COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To any Constable of the Town of Auburn, County of Worcester, Greetings:

Pursuant to the Provisions of Chapter 585 of the Acts of 1947, entitled "An Act of Establishing the Auburn Water District in the Town of Auburn," you are hereby required to notify and warn the qualified legal voters within the water district, such district being described in the act as the entire town of Auburn, except that portion of said town now comprising the Elm Hill Water District, so-called, to meet at the Auburn Water District Office, with elections beginning at 4:00 P.M. on Monday, May 12th, 2025, for the Annual Meeting of the District to act on the following articles:

ARTICLE 1 To elect by ballot between the hours of 4:00 and 6:00 p.m. the following officer(s): One (1) Commissioner for a Three (3)-year term, and appoint, as needed, a Treasurer and/or Clerk.

And to meet immediately after the elections at approximately 6:15 P.M., to act on the following articles:

- ARTICLE 2 To hear reports of the District Commissioners and District Treasurer, and act thereon.
- ARTICLE 3 To see if the District will vote to raise and appropriate or transfer from available funds a sum of money for maintenance and operation, administrative expense, debt expense and capital expenses, or take any action thereon.
- ARTICLE 4 To see if the District will vote to authorize the Treasurer, with the approval of the Commissioners, to borrow in anticipation of revenue for the fiscal year beginning July 1, 2025 in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes with the provisions of General Laws, Chapter 44, Section 17 or act thereon.
- ARTICLE 5 To see if the District will vote to reduce the amount of the appropriation and borrowing for the Arsenic and PFAS Removal Treatment Plant for the South Street Wells voted under Article 3 at the May 13, 2024 Annual District Meeting, or to take any other action relative thereto.

And you are hereby directed to serve this warrant by posting attested copies thereof in at least five public places with the District, seven days, at least, before the time said of the Annual District Meeting.

Hereof fail not, and make due return of the warrant to the Water Commissioners of said District this the twenty ninth day of April 2025.

Auburn Water District, Auburn Massachusetts By Its Board of Water Commissioners