

# COMMONWEALTH OF MASSACHUSETTS

Worcester, ss:

To any Constable of the Town of Auburn, County of Worcester, Greetings:

Pursuant to the Provisions of Chapter 585 of the Acts of 1947, entitled "An Act of Establishing the Auburn Water District in the Town of Auburn," you are hereby required to notify and warn the qualified legal voters within the water district, such district being described in the act as the entire town of Auburn, except those portions of said town now comprising the Elm Hill District, so-called, to meet in the Auburn Water District at 9:00 A.M. on Tuesday, November 15<sup>th</sup> 2022 to act on the following articles:

## **Article 1 Lead Service Line Inventory and Replacement Plan**

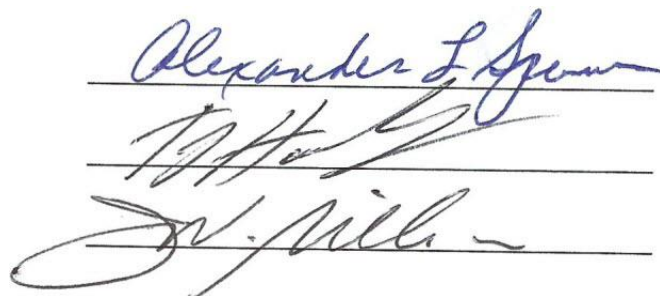
To see if the District will vote to raise and appropriate borrow or transfer from available funds the sum of \$230,000 or some such sum for a Lead Service Line Inventory and Replacement Plan; The 2021 Lead and Copper Rule Revisions (LCRR) require all Public Water Systems (PWSs) to complete an inventory of utility- and customer-owned service lines connected to its distribution system and prepare a replacement plan by October 2024; including the payment of costs incidental or related thereto; and to determine whether this appropriation shall be raised by borrowing with the potential of borrowing from the Massachusetts Clean Water Trust through a 100% forgiveness loan or otherwise; or take any action thereon.

## **Article 2 Authorize the Drinking Water Asset Management Project**

To see if the District will vote to appropriate the sum of \$155,000 for the Auburn Water District Drinking Water Asset Management Project which was submitted to be on the Massachusetts 2023 Drinking Water State Revolving Fund Asset Management Planning Project List. If awarded the grant by MassDEP, the total project cost of \$155,000 is comprised of a \$93,000 grant (60% of the total project cost) which the District will be reimbursed for in two payments of approximately \$46,500 each at approximately the 50% and 100% project completion stage by MassDEP and the Massachusetts Clean Water Trust. The balance of the project will be comprised of in-kind services provided by District valued at \$31,000 and a cash contribution from valued at \$31,000; or take any action thereon.

And you are hereby directed to serve this warrant by posting attested copies thereof in at least five public places within the District, fourteen days, at least, before the time said of the Special District Meeting.

Hereof fail not, and make due return of the warrant to the Water Commissioners of said District, this the first day of November 2022.



The image shows three handwritten signatures in blue ink, each written over a horizontal line. The top signature is clearly legible as "Alexander L. Spurr". The middle signature is less legible but appears to be "T. H. ...". The bottom signature is also less legible but appears to be "J. V. ...".