Auburn Water District 75 Church Street Parking Lot Reclamation Project

April 11, 2022

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FIGURES

Figure P-1: Existing Plan of Property

Figure P-2: Proposed Plan of Property

APENDICES

Appendix A: Prevailing Wage Schedule

INVITATION FOR BID

PUBLIC WORKS CONSTRUCTION

Sealed bids for Auburn Water District's driveway and rear parking lot reclamation project must be received by the 9:00 AM May 5, 2022, at the District's office, located at 75 Church Street, Auburn MA 01501 and will be publicly opened and read aloud at such time.

- Specifications and bid forms are available at Auburn Water District office located at 75 Church Street, Auburn MA or gwoods@auburnwater.com.
- A bid bond of five (5) percent is required.
- Successful bidder must provide 100% Payment and Performance bonds.
- This project is bid according to MGL 30-39M.
- Prevailing wage must be paid per MGL 149 SECT. 26-27D

PROJECT DESCRIPTION

This contract includes the full depth reclamation, paving and associated work of the rear parking lot and accompanying driveway of the Auburn Water District, Auburn MA. A plan of existing conditions is shown in Figure P-1 and the proposed area of new paving is shown in Figure P-2. Work under this contract will include all equipment, labor, material, supplies, etc. necessary to complete the work as specified and/or indicated on the details or drawings included in this contract.

Work under this contract includes the full depth reclamation and paving of the designated driveway and parking areas, resetting of two sewer manhole structures, and the removal and legal disposal of one concrete pad at the office's rear office door.

INSTRUCTIONS TO BIDDERS

Receipt and Opening of Bids

The Auburn Water District, herein called the Owner, will receive sealed bids as specified in the invitation for Bids at which time bids will be publicly opened and read aloud.

Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified will not be considered. The bidder agrees that this bid will be good and may not be withdrawn for a period of thirty (30) days, Saturdays, Sundays, and legal holidays excluded, after opening the bids.

Location and Work to be Done

The Location of the Work to be done is described in the project description.

The Contractor will furnish all labor, services, materials, equipment, plant, machinery, apparatus, appliances, tools, supplies, and all other things necessary to do all work required for the completion of each item of the Work and as herein specified.

The Work to be done and paid for under any item will not be limited to the exact extent mentioned or described but will include all incidental work necessary or customarily done for the completion of that item.

Preparation of Bid

Each bid must be submitted on the prescribed form. All blank spaces for bid prices must be filled in, in ink or typewritten, in both words and figures.

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his address, and endorsed with the name of the project as specified in Receipt and Opening of Bids.

If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed as specified in Receipt and Opening of Bids.

The following sections need to be filled out and completed as part of the bid package;

- Form of General Bid
- Acknowledgement of Addenda, if any
- Bid Form
- Total Bid Price
- Contractor Reference
- Contractor Certification

Bid Opening Procedure

The following list of requirements will apply to each filed bid. Bids not meeting all the requirements for timeliness and security will be rejected without opening; bids not meeting signature and addenda requirements will be rejected prior to checking of bid amounts.

Bids will be filed at the place and before the time specified in Receipt and Opening of Bids.

Properly executed bid security will be placed in a sealed envelope and will be attached to the outside of the envelope containing the bid.

Bid signatures will be checked.

The total dollar amount of each bid will be read, and the three apparent lowest bids will be selected for further consideration. These three apparent low bids will be read aloud for the benefit of the other bidders and the bid opening procedure will be closed.

Ability and Experience of Bidder

No award will be made to any bidder who cannot satisfy the Owner that he has sufficient ability and experience in this class of work and sufficient capital and resources to enable him to complete the work successfully within the time named. The Owner's decision or judgment on these matters will be final, conclusive, and binding.

Bidder must have a minimum of five (5) years' experience and have completed satisfactorily five (5) jobs within that time of similar size and scope.

All Subcontractors must have a minimum of five (5) years' experience and have completed satisfactorily five (5) jobs within that time of similar size and scope.

The Contractor must submit with his bid proposal a list of five (5) jobs which he has successfully completed, giving the name and the address of these projects so they can be investigated prior to the award of the contract.

The Owner may make such investigations as he deems necessary, and the bidder must furnish to the Owner, under oath if so required, all such information and data for this purpose as the Owner may request.

Condition of Work

Each bidder must familiarize himself fully with the conditions relating to the construction of the project and the employment of labor thereon. Failure to do so will not relieve a successful bidder of his obligation to furnish all material and labor necessary to carry out the provisions of this Contract. Insofar as possible the Contractor, in carrying out his work, must employ such methods or means as will not cause any interruption of or interference with the work of any other Contractor.

Addenda and Interpretations

No interpretation of the bid documents will be made orally. Every request for such interpretation should be in writing addressed to the District's superintendent listed in INVITATION TO BID and to be given consideration must be received at least seven (7) days prior to the date fixed for the opening of bids. Any and all such interpretations and any supplemental instructions will be in the form of written addenda to the Contract Documents. Failure of any bidder to receive any such addendum or interpretation will not relieve such bidder from any obligation under this bid as submitted. All addenda so issued will become part of the Contract Documents.

Laws and Regulations

The bidder's attention is directed to the fact that all applicable State laws, municipal ordinances, and the rules and regulation of all authorities having jurisdiction over construction of the project will apply to the Contract throughout, and they will be deemed to be included in the Contract the same as though herein written out in full.

Bid Security

Each bid must be accompanied by a <u>BID BOND</u>, <u>CASH</u>, or, <u>CERTIFIED CHECK</u>, payable to the Auburn Water District, in the amount stated in INVITATION FOR BID. Such checks will be returned to all except the three (3) lowest responsible and eligible bidders within five (5) days, Saturday, Sundays, and legal holidays excluded, after the opening of bids, and the remaining checks will be returned promptly after the Owner and the accepted bidder have executed the Contract, or if no notice of intent to award has been presented to the selected contractor within thirty (30) days, Saturdays, Sundays and holidays excluded, after the date of the opening of bids, upon demand of the bidder at any time thereafter.

Right to Reject Bid

The Owner reserves the right to waive any informality or reject any and all bids and alternate bids, should the Owner deem it to be in the public interest to do so.

The Owner also reserves the right to reject the bid of any bidder that the Owner considers to be unqualified based on the criteria set forth herein.

Time for Completion

The bidder must agree to commence work and to fully complete the project within the time limit stated in SPECIAL CONDITIONS.

Comparison of Bids

In the event that there is a discrepancy in FORM OF GENERAL BID between the lump sum or unit prices written in words and figures, the prices written in words will govern.

Rule for Award of Contract

The Contract will be awarded to "the lowest responsible and eligible bidder" for the Total Price Bid pursuant to General Laws Chapter 30, Section 39M, as amended. Such a bidder will possess the skill, ability and integrity necessary for the faithful performance of the work, will be able to furnish labor that can work in harmony with all other elements of labor employed, or to be employed, in the work, and will otherwise comply with all applicable provisions of law. Bidder will execute formal agreement within ten (10) days of the Notice of Award.

Statutes Regulating Competitive Bidding

Any bid that does not comply with the provisions of Massachusetts General Laws Chapter 30, Section 39M as amended, need not be accepted and the Owner may reject every such bid.

Wage Rates

Prevailing Wage Rates as determined by the Commissioner of Department of Labor and Industries under the provision of the Massachusetts General Laws, Chapter 149, Section 26 to 27G, as amended, apply to this project. It is the responsibility of the contractor, before bid opening to request if necessary, any additional information on Prevailing Wage Rates for those trades people who may be employed for the proposed work under this contract. A current Prevailing Wage Rage schedule is in Appendix A.

Specifications

All specifications and bid items are based on "Commonwealth of Massachusetts Department of Transportation Standard Specifications for Highway & Bridges" 2020 edition, or latest revised.

Bid Items Not Guaranteed

The successful bidder is not guaranteed all items or the total bid price under this contract. Bidders must understand that like items may be bid under other contracts specifically packaged as one complete project. The successful bidder has no right to similar items bid under other projects. The Owner will specify where and when this contract will be applied to undertake a particular improvement.

Liquid Asphalt Adjustment

Per MGL 30-38A paving or Hot Mix Asphalt items bid under this contract (if any) as subject to liquid asphalt price adjustment.

Tie Bids

In the event of tied bids, wherein two or more responsive and responsible vendors provide the same bid price a coin toss will be used to break the tie.

Unforeseen Office Closure

If, at the time of the scheduled bid opening, District Offices are closed due to uncontrolled events, the bid opening will be postponed until the next normal business day at the original time specified in the documents. Bids will be accepted until that date and time.

FORM OF GENERAL BID

| Bid of | (hereinafter | called |
|---|--|--|
| () a corporation, organized and existing under the laws of the | e state of | <u> </u> |
| () a partnership | | |
| () a joint venture | | |
| () an individual doing business as | | _ |
| To the Auburn Water District, Massachusetts (hereinafter | called "Owner"). | , |
| Bidder: | | |
| The bidder, in compliance with your invitation for bid, examined and being familiar with all of the conditions surrounding the consproject including the availability of materials and labor, hereby labor, materials, and supplies, and to construct the project in Contract Documents within the time set forth in the agreement, below. These prices are to cover all expenses incurred in perforunder the Contract Documents, or which this proposal is a part. | struction of the property propose to furn n accordance we and at the price. | roposed nish all ith the s stated |
| *Insert corporation, partnership or individual as applicable. | | |

ADDENDA

Bidder acknowledges receipt of the following addenda:

| No | Dated: | |
|-----|--------|--|
| No | Dated: | |
| No | Dated: | |
| No | Dated: | |
| No. | Dated: | |

BID FORM

| ITEMS | QT. | | UNIT PRIC | EE | TOTAL |
|--|-------|----|-----------|----|-------|
| ITEM 1. Unclassified Excavation | 20 | CY | \$ | CY | \$ |
| ITEM 2. Asphalt Pavement Reclamation | 1,200 | SY | \$ | SY | \$ |
| ITEM 3. Gravel Barrow | 30 | CY | \$ | CY | \$ |
| | | | | | |
| ITEM 4. Adjustment of Structures (Less | | | | | |
| than 6" Vertical) | 2 | EA | \$ | EA | \$ |
| ITEM 5. Hot Mix Asphalt (HMA), | 1,300 | SY | \$ | SY | \$ |
| ITEM 6. Sawing Asphalt Pavement | 60 | LF | \$ | LF | \$ |

TOTAL BID PRICE

| Total Price Bid: \$ | |
|---------------------|--|
| | |
| Bid Price in Words: | |
| | |
| Name: | |
| | |
| Signature: | |
| m: .1 | |
| Title: | |
| Company | |
| Company. | |
| Address | |
| radiess. | |
| Phone: | |

CONTRACTOR REFERENCES

The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon according to all the requirements of the plans and specifications.

| 1. | Have been in | business under pres | ent name for | _years. | |
|----|---|---|--------------------|----------------------|--------------------|
| | 2. The names and addresses of all persons interested in the bid (if made by a partnership or corporation) as Principals are as follows: | | | | |
| _ | | | | | |
| | | | (Attach si | upplementary list | if necessary) |
| Ov | cluded in the | is requested to sta proposed contract h his experience, ski | e has done, and g | give references that | at will enable the |
| # | Completion Date | Project Name | Contract Amount | Reference Name | Telephone No. |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 4. | Bank reference | e(Name) | | | |
| | | (Bank) | | | |
| | | (Address) | | (Tele | ephone No.) |

CONTRACTOR CERTIFICATION

NON-COLLUSION

I certify under penalties of perjury that this bid or proposal has been made and submitted under good faith and without collusion or fraud with any other person. As used in this certification, the word "person" means any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

TAX COMPLIANCE

Pursuant to Massachusetts General Law Chapter 62C, Section 49A, I certify under the penalties of perjury that, to the best of my knowledge and belief, I am in compliance with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

LABOR HARMONY / OSHA 10-HOUR

I will furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work, and All employees to be employed in the work subject to this bid have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health administration that is at least 10 hours in duration.

| Signature: | | |
|------------|----------------------|--|
| | (Person Signing Bid) | |
| | | |
| | | |
| | (Name of Business) | |

AGREEMENT

THIS AGREEMENT, by and between the party of the first part, the Auburn Water District, hereinafter called "OWNER", acting herein through its Board of Commissioners, and the party of the second part hereinafter called "CONTRACTOR".

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the OWNER, the CONTRACTOR hereby agrees with the OWNER to commence and complete the project described by these bid documents hereinafter called the project, for the sum of the contract price and all extra work in connection therewith, under the terms as stated in the Contract Documents; and at his (its and their) own proper cost and expense to furnish all the materials, supplies, machinery equipment, tools, superintendence, labor, insurance, and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in FORM OF GENERAL BID, GENERAL CONDITIONS, Contract Documents as prepared by the Owner.

IN WITNESS WHEREOF, the parties to these presents have executed this contract.

| \$ | | |
|--------------------------------|--|---|
| | Contract Price | |
| AGREED: | | |
| Auburn Water District | | |
| | | |
| | | |
| Ov | vner | Date |
| | | |
| <u>Contractor</u> | | |
| | | |
| | | |
| Cont | ractor | Date |
| | | |
| Company Name: | | |
| Address: | | |
| Address: | | |
| In accordance with MCI C | 44 Section 21C this is to conti | ify then an appropriation in |
| | . 44, Section 31C, this is to certificate and that the | • |
| | s available therefore and that the | - |
| authorized to execute the cont | ract and approve all requisitions | and change orders. |
| | | |
| Account # | Treasurer | Date |

SPECIAL CONDITIONS

- 1. The Contractor must submit, prior to the start of any work, the appropriate current job mix formulas approved by MassDOT Highway Division. The Performance Grade Asphalt Binder (PGAB) must not include any Re-refined Engine Oil Bottoms (REOB).
- 2. Unless otherwise specified, the cost of the Police Detail Officer(s) will be paid for by the Auburn Water District. If the details are not properly canceled by the Contractor in time, then the Contractor will be back charged for any charges occurred for any police details.
- 3. Tack coats will be made on all HMA and cement concrete surfaces and joints immediately before new HMA pavement is placed at the application rates set forth in the MassDOT *Standard Specifications for Highway & Bridges*. Tack coating will beconsidered incidental to the cost of this item.
- 4. At the end of each week the Contractor must submit an itemized summary/quantities of items completed during the week. These quantities will be reviewed with the District's Designated Representative before the end of the day on Friday.
- 5. All paving work, related to placing and rolling of the mix, must be self-performed by the awarded contracting company using their own paid employees and equipment. Contractor must customarily/regularly self-perform the aforementioned work.
- 6. All certified payroll slips must be submitted as part of the pay requisition package for each individual pay requisition request, for each contractor and sub-contractor that has performed work under this contract, up to date of the current pay requisition before the pay requisition will be processed and paid.
- 7. Finish grades lines shall ensure no standing water and/or puddling occurs on the paved surface. Attention to grades in front of the material storage bins is crucial to prevent standing water / ice conditions.
- 8. The Contractor will proceed with the work at such rate of progress to ensure full completion of the project by the date specified in the Notice to Proceed.
- 9. Under this contract the Contractor agrees to complete "Punch List of Items" assembled by the Designated Representative. The "Punch List of Items" must be completed before the final payment requisition is processed. All the items will be paid for under the appropriate bid item under this contract.

GENERAL CONDITIONS

ARTICLE 1

CONTRACT DOCUMENTS

1.1 DEFINITIONS

1.1.1 THE CONTRACT DOCUMENTS

The Contract Documents consist of the Owner-Contractor Agreement, the Conditions of the Contract (General, and other Conditions), the Drawings, the Specifications, all Addenda issued prior to, and all Change Orders issued after execution of the Contract, and all applicable laws, ordinances and regulations. The Contract Documents include Bidding Documents such as the Advertisement or Invitation for Bid, the Instructions to Bidders, sample forms, the Contractor's Bid or portions of Addenda relating to any of these, or any other documents, specifically enumerated in the Owner-Contractor Agreement.

1.1.2 THE CONTRACT

The Contract Documents form the Contract for Construction. This Contract represents the entire and integrated agreement between the parties hereto and supersedes all prior negotiations, representations, or agreements, either written or oral. The Contract may be amended or modified only by a written Change Order.

1.1.3 THE WORK

The Work comprises the completed construction required by the Contract Documents and includes all labor necessary to produce such construction, and all materials and equipment incorporated in such construction.

1.1.4 THE PROJECT

The project is the total construction of which the Work performed under the Contract Documents may be the whole or a part.

1.1.5 OR EQUAL

The use of the words "Or Equal" following the name of any manufacturer, vendor or proprietary product will be understood to mean that articles or materials may be substituted which, in the opinion of the Owner, are equal in quality, durability, appearance, strength, design and performance to the articles or materials named or described and will perform adequately in providing a first-class facility.

When submitting shop drawing information on articles or materials which are being proposed as substitutes for specified items, the Contractor must clearly identify them as such. If the articles or materials are accepted as equal to those on which dimensions on the drawings are based, any dimensional variance from those shown and/or specified

must be shown on the shop drawings prepared by the Contractor, illustrating the manner in which conformity to dimensions and design is to be obtained. All such drawings will be subject to the approval of the Owner and the installation of the article will not proceed without first obtaining said approval.

1.2 EXECUTION, CORRELATION AND INTENT

1.2.1

By executing the Contract, the Contractor represents that he has visited the site, familiarized himself with the local conditions under which the Work is to be performed, and correlated his observations with the requirements of the Contract Documents.

1.2.2

The intent of the Contract Documents is to include all items necessary for the proper execution and completion of the Work. The Contract Documents are complementary, and what is required by anyone will be as binding as if required by all. Work not covered in the Contract Documents will not be required unless it is consistent therewith and is reasonably inferable there from as being necessary to produce the intended results. Words and abbreviations which have well-known technical, or trade meanings are used in the Contract Documents in accordance which such recognized meanings.

1.2.3

The Notice to Proceed will come in the form of a written letter to the Contractor. The start date will be no later than 10 days after the Agreement date

In the event of a failure to issue a Notice to Proceed written document specifying the commencement date, the pre-construction meeting date will serve as the Notice to Proceed date.

1.3 OWNERSHIP AND USE OF DOCUMENTS

1.3.1

All Drawings, Specifications and copies thereof furnished by the Owner are and will remain the Owner's property. They are to be used only with respect to this Project and are not to be used on any other project without prior written consent of the Owner. With the exception of one contract set for each party to the Contract, such documents are to be returned or suitably accounted for to the Owner at the completion of the Work. Submission or distribution to meet official regulatory requirements or for other purposes in connection with the Project is not to be construed as publication in derogation of any reserved rights.

ARTICLE 2

ADMINISTRATION

2.1 ADMINISTRATION OF THE CONTRACT

2.1.1

The Owner or its Designated Representative will visit the site at intervals appropriate to the stage of construction to familiarize himself generally with the progress and quality of the Work and to determine in general if the Work is proceeding in accordance with the Contract Documents. However, the Owner's Designated Representative will not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work.

2.1.2

The Owner will at all times have access to the Work whenever it is in preparation and progress. The Contractor must provide facilities for such access so the Owner may perform its functions under the Contract Documents.

2.1.3

The Owner will make payments for completed work, as approved by the Owner, in accordance with M.G.L. Ch. 30, Sec. 39G. A five percent retainage will be deducted from periodic payments to the Contractor.

2.1.4

The Owner will have authority to reject Work which does not conform to the Contract Documents. Whenever, in his opinion, he considers it necessary or advisable for the implementation of the intent of the Contract Documents, he will have authority to require special inspection or testing of the Work whether or not such Work is then fabricated, installed or completed. Any such rejection of work will not relieve the Contractor of the responsibility for maintaining protection of the Work and the Owner's property.

2.1.5

The Owner or its Designated Representative will review and approve or take other appropriate action upon Contractor's submittals such as Shop Drawings, Product Data and Samples, but only for conformance with the design concept of the Work and with the information given in the Contract Documents. Such action will be taken with reasonable promptness so as to cause no delay. The Owner's approval of a specific item will not indicate approval of an assembly of which the item is a component.

2.1.6

The Owner will conduct inspections to determine the date of Substantial Completion and Final Completion, will review written warranties and related documents required by the Contract and assembled by the Contractor, and will issue a final Certificate for Payment.

ARTICLE 3

OWNER

3.1 DEFINITION

3.1.1

The Owner is the person or entity identified as such in the Owner-Contractor Agreement and is referred to throughout the Contract Documents as if singular in number and masculine in gender. The term Owner means the Auburn Water District or its designated representative.

3.2 INFORMATION AND SERVICES REQUIRED OF THE OWNER

3.2.1

The Owner will, at the time of execution of the Agreement and any subsequent Change Orders, certify for the Contractor that financial arrangements have been made to fulfill the Owner's obligations under the Contract.

3.2.2

The Owner will furnish all documents describing the work.

3.2.4

Information or services under the Owner's control will be furnished by the Owner with reasonable promptness to avoid delay in the orderly progress of the Work.

3.2.5

The Owner will furnish the Contractor with three (3) copies of all Drawings and Specifications and revisions issued during the progress of the Work; all additional copies will be furnished upon request at the cost of reproduction.

3.2.6

The Owner, through its Designated Represented, will forward all instructions directly to the Contractor.

3.3 OWNER'S RIGHT TO STOP THE WORK

3.3.1

If the Contractor fails to correct defective Work as required by the Owner or fails to carry out the Work in accordance with the Contract Documents or if the Owner will for any other reason so require, the Owner, by a written order signed personally or by an agent specifically so empowered by the Owner in writing, may order the Contractor to stop the Work, or any portion thereof, until the cause for such order has been eliminated or until

further written notice from the Owner; however, this right of the Owner to stop the Work will not give rise to any duty on the part of the Owner to exercise this right for the benefit of the Contractor or any other person or entity. The Contractor must resume the Work after such stoppage promptly upon written notice to do so from the Owner. If such stoppage is required through no fault of the Contractor, the Contract Time (and the dates for achieving Substantial Completion and Final Completion) will be extended by a period equal to the period of the stoppage, and the Contractor will be compensated for its reasonable and justifiable cost incurred as a result of such stoppage.

3.4 OWNER'S RIGHT TO CARRY OUT THE WORK

3.4.1

If the Contractor defaults or neglects to carry out the Work in accordance with the Contract Documents and fails within seven days after receipt of written notice from the Owner to commence and continue correction of such default or neglect with diligence and promptness, the Owner may, without prejudice to any other remedy he may have, perform such work or cause such work to be performed and/or make good such deficiencies. In such case an appropriate Change Order will be issued deducting from the payments then or thereafter due the Contractor the cost of correcting such deficiencies, including compensation for additional services made necessary by such default, neglect or failure. If the payments then or thereafter due the Contractor are not sufficient to cover the amount, the Contractor must pay the difference to the Owner.

3.5 OWNER'S RIGHT TO TERMINATE CONTRACT

3.5.1

The Owner reserves the right to terminate this Contract at their discretion with thirty (30) days written notice to the contractor. In the event of Contract termination, all finished or unfinished work, or un-used material, already paid for under Contract prices, will become the property of the Auburn Water District.

ARTICLE 4

CONTRACTOR

4.1 DEFINITION

4.1.1

The Contractor is the person or entity identified as such in the Owner-Contractor Agreement and is referred to throughout the Contract Documents as if singular in number and masculine in gender. The term Contractor means the Contractor or his authorized representative.

4.2 REVIEW OF CONTRACT DOCUMENTS

4.2.1

The Contractor must carefully study and compare the Contract Documents and must at once report to the Owner any error, inconsistency or omission he may discover. The Contractor will not be liable to the Owner for any damage resulting from errors, inconsistencies or omissions in the Contract Documents which he discovers but will be liable for damage to the extent he reasonably should have but failed to discover such errors, inconsistencies or omissions. The Contractor will perform no portion of the Work at any time without Contract Documents or, where required, approved Shop Drawings, Product Data or Samples for such portion of the Work.

4.3 SUPERVISION AND CONSTRUCTION PROCEDURES

4.3.1

The Contractor must supervise and direct the Work, using his best skill and attention which will not be less than such state of skill and attention generally rendered by the contracting profession for projects similar to the Project in scope, difficulty and location. The Contractor must maintain adequate supervisory personnel at the Site during the performance of the Work. He will be solely responsible for all construction means, methods, techniques, sequences and procedures and for coordinating all portions of the Work under the Contract.

4.3.2

The Contractor will be responsible to the Owner for the acts and omissions of his employees, Subcontractors and their agents and employees, and other persons performing any of the Work under a contract with the Contractor. This obligation will also extend to the presence on the Site of suppliers of materials or equipment, their employees, contractors, and agents engaged in the work.

4.3.3

The Contractor will not be relieved from his obligations to perform the Work in accordance with the Contract Documents either by the activities or duties of the Owner in its administration of the Contract.

4.4 LABOR AND MATERIALS

4.4.1

Unless otherwise provided in the Contract Documents, the Contractor will provide and pay for all labor, materials, equipment, tools, construction equipment and machinery, water, heat, utilities, transportation, and other facilities and service necessary for the proper execution and completion of the Work, whether temporary or permanent and whether or not incorporated or to be incorporated in the Work.

4.4.2

The Contractor will at all times enforce strict discipline and good order among his employees and will not employ on the Work any unfit person or anyone not skilled in the task assigned to him including all persons on the Site controlled directly or indirectly by the Contractor.

4.5 WARRANTY

4.5.1

The Contractor warrants to the Owner that all materials and equipment furnished under this Contract will be new and of recent manufacture unless otherwise permitted in writing by the Owner and that all Work will be of good quality, free from faults and defects and in conformance with the Contract Documents. All Work not conforming to these requirements, including substitutions not properly approved and authorized, may be considered defective and, promptly after written notification of non-conformance, will be repaired or replaced by the Contractor with Work conforming to such requirements. If required by the Owner, the Contractor will furnish satisfactory evidence as to the kind and quality of materials and equipment.

4.6 TAXES

4.6.1

Materials and equipment purchased for permanent installation in the project will be exempt from the Massachusetts Sales and Use Tax. The exemption certificate number will be furnished to the Contractor. Each bidder shall take this exemption into account in calculating his bid for the work.

4.7 PERMITS, FEES AND NOTICES

4.7.1

Unless otherwise expressly provided in the SPECIAL CONDITIONS, the Contractor will secure and pay for all permits and fees, licenses and inspections necessary for the proper execution and completion of the Work which are customarily secured after execution of the Contract and which are legally required at the time the bids are received, and the same will at all times be the property of the Owner and will be delivered to the Owner upon completion of the Project.

4.7.2

The Contractor must give all notices and comply with all federal, state and local laws, ordinances, rules, regulations and lawful orders of any public authority bearing on the performance of the Work. The Contractor must provide the Owner with reproductions of all permits, licenses and receipts for any fees paid. The Owner represents that it has disclosed to the Contractor all orders and requirements known to the Owner of any public authority particular to this Contract.

4.7.3

If the Contractor observes that any of the Contract Documents are at variance with applicable laws, statutes, codes and regulations in any respect, he must promptly notify the Owner in writing, and any necessary changes must be accomplished by appropriate Modification.

4.7.4

If the Contractor performs any Work which he knows or should know is contrary to such laws, ordinances, rules and regulations, and without such notice to the Owner, he will assume full responsibility therefore and will bear all costs attributable thereto.

- **4.8** SUPERINTENDENT (not used)
- **4.9** PROGRESS SCHEDULE

4.9.1

The Contractor, immediately after being awarded the Contract, must prepare and submit for the Owner's information an estimated progress schedule for the Work. The progress schedule must be related to the entire Project to the extent required by the Contract Documents, and will provide for expeditious and practicable execution of the Work. No work will start without the Project schedule. The Contractor must submit the project schedule five days prior to start the work.

- **4.10** DOCUMENTS AND SAMPLES AT THE SITE (not used)
- **4.11** SHOP DRAWINGS, PRODUCT DATA AND SAMPLES

4.11.1

Shop Drawings are drawings, diagrams, schedules and other data specially prepared for the Work by the Contractor or any Subcontractor, manufacturer, supplier or distributor to illustrate some portion of the Work.

4.11.2

Product Data are illustrations, standard schedules, performance charts, instructions, brochures, diagrams and other information furnished by the Contractor to illustrate a material, product or system for some portion of the Work.

4.11.3

Samples are physical examples which illustrate materials, equipment or workmanship and establish standards by which the Work will be judged.

4.11.4

The Contractor must review, approve and submit, with reasonable promptness and in such sequence as to cause no delay in the Work or in the work of the Owner or any separate contractor, all Shop Drawings, Product Data and Samples required by the Contract Documents.

4.11.5

By approving and submitting Shop Drawings, Product Data and Samples, the Contractor represents that he has determined and verified all material, field measurements, and field construction criteria related thereto, or will do so, and that he has checked and coordinated the information contained within such submittals with the requirements of the Work and of the Contract Documents.

4.11.6

The Contractor will not be relieved of responsibility for any deviation from the requirements or the Contract Documents by the Owner's approval of Shop Drawings, Product Data or Samples or the Owners' approval of the same unless the Contractor has specifically informed the Designated Representative in writing of such deviation at the time of submission and the Designated Representative has given written approval to the specific deviation. The Contractor will not be relieved from responsibility from errors or omissions in the Shop Drawings, Product Data or Samples by the Owner's approval thereof.

4.11.7

The Contractor must direct specific attention, in writing or on resubmitted Shop Drawings, Product Data or Samples, to revisions other than those requested by the Owner or its Designated Representative on previous submittals.

4.11.8

No portion of the Work requiring submission of a Shop Drawing, Product Data or Sample will be commenced until the submittal has been approved by the Owner or Designated Representative. All such portions of the Work will be in accordance with approved submittals.

4.12 USE OF SITE

4.12.1

The Contractor will confine operations at the site to areas permitted by law, ordinances, permits and the Contract Documents and must not unreasonably encumber the site with any materials or equipment.

4.13 CUTTING AND PATCHING OF WORK

4.13.1

The Contractor will be responsible for all cutting, fitting or patching that may be required to complete the Work or to make its several parts fit together properly.

4.13.2

The Contractor must not damage or endanger any portion of the Work or the work of the Owner or any separate contractors by cutting, patching or otherwise altering any work or by excavation. The Contractor must not cut or otherwise alter the work of the Owner or any separate contractor except with the written consent of the Owner and of such separate contractor. The Contractor must not unreasonably withhold from the Owner or any separate contractor his consent to cutting or otherwise altering the Work.

4.14 CLEANING UP

4.14.1

The Contractor at all times will keep the premises free from accumulation of waste materials or rubbish caused by his operations. At the completion of the Work he will remove all his waste materials and rubbish from and about the Project in full compliance with all applicable laws and regulations as well as all his tools, construction equipment, machinery and surplus materials and the Project must be thoroughly cleaned and ready for immediate occupancy by the Owner.

4.14.2

If the Contractor fails to clean up at the completion of the Work, the Owner may do so as provided in Paragraph 3.4 and the cost thereof will be charged to the Contractor.

4.15 COMMUNICATIONS

4.15.1

The Contractor must forward all communications to the Owner's Designated Representative.

4.15.2

The Contractor will at all times have a designated representative in the field that is authorized to act on behalf and make decisions for the Contractor under this contract agreement.

4.16 ROYALTIES AND PATENTS (not used)

4.17 INDEMNIFICATION

4.17.1

To the fullest extent permitted by law, the Contractor will indemnify and hold harmless the Owner, the Designated Representative, and their agents and employees from and against all claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from the performance of the Work, provided that any such claim, damage, loss or expense (1) is attributable to bodily injury, sickness, disease or death, or to injury or destruction of tangible property (other than the Work itself) including the loss of use resulting there from, and (2) is caused in whole or in part by any negligent act or omission of the Contractor, any Subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, regardless of whether or not it is caused in part by a party indemnified there under. Such obligation will not be construed to negate, abridge, or otherwise reduce any other right or of indemnity which would otherwise exist as to any party or person described in this Paragraph 4.17.

4.17.2

In any and all claims against the Owner, the Designated Representative or any of their agents or employees by any employee of the Contractor, any Subcontractor anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, the indemnification obligation under this Paragraph 4.17 will not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for the Contractor or any Subcontractor under workers' or workmen's compensation acts, disability benefit acts or other employee benefit acts.

4.17.3

The obligations of the Contractor under this paragraph 4.17 will not extend to the liability of the Owner, the Designated Representative, their agents or employees, arising out of (1) the preparation or approval of maps, drawings, opinions, reports, surveys, change orders, designs or specifications, or (2) written directions or instructions given by the Owner, the Designated Representative, their agents or employees, provided they are the sole cause of the injury or damage.

ARTICLE 5

INSURANCE

Contractor must provide insurance as specified below:

General Liability

Includes:

- Comprehensive form
- Premises/Operations
- Underground Explosion & Collapse Hazard
- Products / Completed Operations
- Independent Contractors
- Broad From Property Damage
- Personal Injury

| Each Occurrence | \$1,000,000 |
|-----------------|-------------|
| Aggregate | \$2,000,000 |

Automobile Liability

Includes:

- All Owned Vehicles
- Hired Vehicles
- Non-owned Vehicles

| Bodily Injury & Property | \$1,000,000 |
|--------------------------|-------------|
| Damage Combined | |

Workers Compensation & Employers Liability

• As Required by Commonwealth of Massachusetts

| Each Accident | \$100,000 |
|--------------------------|-----------|
| Bodily Injury by Disease | \$500,000 |
| (Policy Limit) | |
| Bodily Injury by Disease | \$100,000 |
| (Each Employee) | |

Additional Insurance / Requirements

• The Auburn Water District will be named as Additional Insured

ARTICLE 6

LIQUDATED DAMAGES

6.1 LIQUDATED DAMAGES

If the Contractor neglects, fails or refuses to complete the work as herein specified, or any proper extension thereof granted by the Owner, then the Contractor does hereby agree, as a part consideration for the awarding of this Contract, to pay to Owner the amount of \$1,000 per day, not as a penalty but as liquidated damages for such breach of Contract as hereinafter set forth, for each and every calendar day that the Contract will be in default after the date stipulated in the Contract for completing the work.

MEASUREMENT & PAYMENT

Item 1: Unclassified Excavation

This work shall consist of the excavation, removal and legal disposal of any existing subsurfacesoils encountered during the reclamation process deemed unsuitable for a proper functionalbase, as determined by the Owner.

If, in the opinion of the Owner, the material at or below finish grade for the bottom of reclaimed excavation is unsuitable for foundation, it shall be removed to such depths and widths within the limits of payment as approved by the Owner.

The unit price for this item shall constitute full compensation for excavation below finish grade and legal disposal of unsuitable material. The Contractor will not be reimbursed for over-excavating which has not been approved by the Owner. The Contractor shall backfill any such over-excavated areas in accordance with the specifications, at no additional cost to the Owner. Unclassified excavation material will become the property of the Contractor and will be disposed of legally offsite.

Once the unsuitable material has been excavated and removed, it shall be the responsibility of the Contractor to replace any removed material with the appropriate amount of replacement material, as approved by the Owner. All backfill material will be paid for under Item 3: Gravel Borrow in the Bid Form.

Measurement and payment for all unclassified excavation shall be based upon the number of cubic yards of material actually excavated in the field as approved by Owner.

Item 2: Asphalt Pavement Reclamation

This work shall consist of the reconstruction of the parking lot and driveway as specified in the Contract or as directed by the Owner. The work shall consist of scarifying, to a depth of two (2) to two and half (2.5) times the thickness of the existing pavement, the existing bituminous paved areas to form an asphaltic stabilized base. For the purpose of this specification, scarification is a general term meaning removal of a pavement surface, in accordance with the contract documents, by milling with cold planning equipment.

The mixture of scarified pavement and base shall be crushed simultaneously by traveling rotating drum, or hammer mill to blend the mixture together into a homogenous mass and stable base which bonds the material together when compacted.

The crushed materials shall meet the following gradation:

| Sieve Designation | Percentage by Passing Weight |
|-------------------|------------------------------|
| 3" | 100 |
| 1-1/2" | 70-100 |
| 3/4" | 55-90 |
| #4 | 40-75 |
| #40 | 10-30 |
| #400 | 03-10 |

If necessary, or ordered by the Owner, a sieve analysis will be conducted on a sample of the reclaimed material at the Contractor's coordination and expense and considered incidental to this unit item, as set forth in the Bid Form.

The method used shall ensure that the entire mass of material shall be uniformly graded to these specifications. If additional gravel base course or fines are required, the Contractor may be directed to add material, furnished by others, or may add materials directly from the existing reclamation base with the approval of the Owner, but scarified pavement and gravel fines must be crushed and mixed together.

Excess scarified material will become the property of the Contractor and will be disposed of offsite in a legal manner, the price of which will be considered part of this unit item asset forth in the Bid Form. The Contractor will be responsible for damage to existing castings resulting from this operation unless such castings (e.g. manholes, water gates, etc.) have previously been paved over and are therefore not visible on surface.

After the material has been thoroughly worked as described, it shall be shaped and graded. Grading and finishing work shall consist of the shaping, trimming, compaction and finishing of the subgrade surface. The subgrade material shall be constructed to follow the pre-existing grades or directed by the Owner.

The restored section shall be thoroughly compacted to a dense consolidated mass by rolling with a steel wheel roller weighing not less than fourteen (14) tons.

Measurement and payment for pavement reclamation will be based upon the number of square yards actually reclaimed including dust control. The price of which shall constitute full compensation for scarifying to a minimum of two (2) to two and a half (2.5) the thickness of the pavement, or as directed by the Owner, compacted, rolled, and graded to the lines; dust control; removal and disposal of surplus materials; and all other work incidental thereto.

Item 3: Gravel Borrow

This work shall consist of the installation of additional gravel borrow as necessary to replace any excavated material, found to be unsuitable base material, as determined by the Owner. The gravel borrow shall be mixed with existing sub base material which results from the reclamation process to be a uniform mixture and provide a base for the proposed roadway surface.

Gravel borrow shall be as specified in Section M1.03.0 of the MassDOT. The gravel borrow shall consist of inert material that is hard, durable stone and coarsesand, free from loam and clay, surface coating, and deleterious material. Standard Specifications for Highways and Bridges:

| Sieve Designation | Percentage by Passing Weight |
|-------------------|------------------------------|
| 1/2" | 50-85 |
| #4 | 40-75 |
| #50 | 8-28 |
| #200 | 0-10 |

Measurement and payment for gravel borrow shall be measured per cubic yard of material actually set in place.

Items 4: Adjustment of Structures

This work shall consist of rebuilding, removing, replacing, and adjusting the masonry and castings of present structures (manholes, catch basins, gate boxes, etc.) in accordance with these specifications and in close conformity with the lines and grades shown on the plans or established by the Owner.

All broken, damaged, and worn gate box tops, covers and structure castings, as determined by the Owner, shall be replaced with new castings supplied by the Auburn Water District. Any removal of existing or installation of new castings shall be considered incidental to structure and gate adjustments and no additional payment will be made.

All gates, manholes, and catch basins shall be cleaned of left-over construction debris; all construction debris will be removed off site and is the responsibility of the Contractor.

The price bid shall include the cost to both <u>lower and raise</u> all gate and structure castings to a depth of eighteen (18) inches or as sufficient to eliminate interference from the reclamation process. Once the binder has been placed and rolled, the buried structures shall be adjusted to the newly proposed line and grades as set forth on the Plan Set or as directed by the Owner. The structures shall be dismantled in a non-destructive manner and covered with a steel plate.

Measurement and payment shall be made based upon each structure actually adjusted, as necessary or as directed by the Owner, in the field.

Item 5: Hot Mix Asphalt (HMA), Superpave Mix Design

This work shall consist of the machine placement of HMA Superpave mix designs including both SIC - 19.0, 100 Gyrations and SSC - 9.5, 75 Gyrations courses.

The HMA pavement shall be constructed with a 2.5-inch compacted binder course and a 1.5-inch compacted top coat in close conformity with the grades shown on the plans. Unless specified otherwise, each HMA pavement course placed shall be comprised of one of the mixture types listed in Table 450.10-1 of the MassDOT Standard Specifications for Highways and Bridges.

A job mix formula for both the binder and top courses to be used throughout the entire project must be submitted to the Owner for Approval before placement of the pavement can start.

The Contractor is responsible for providing an appropriate Quality Control system to ensure that all materials and workmanship meet the required quality levels for each specified Quality Characteristic.

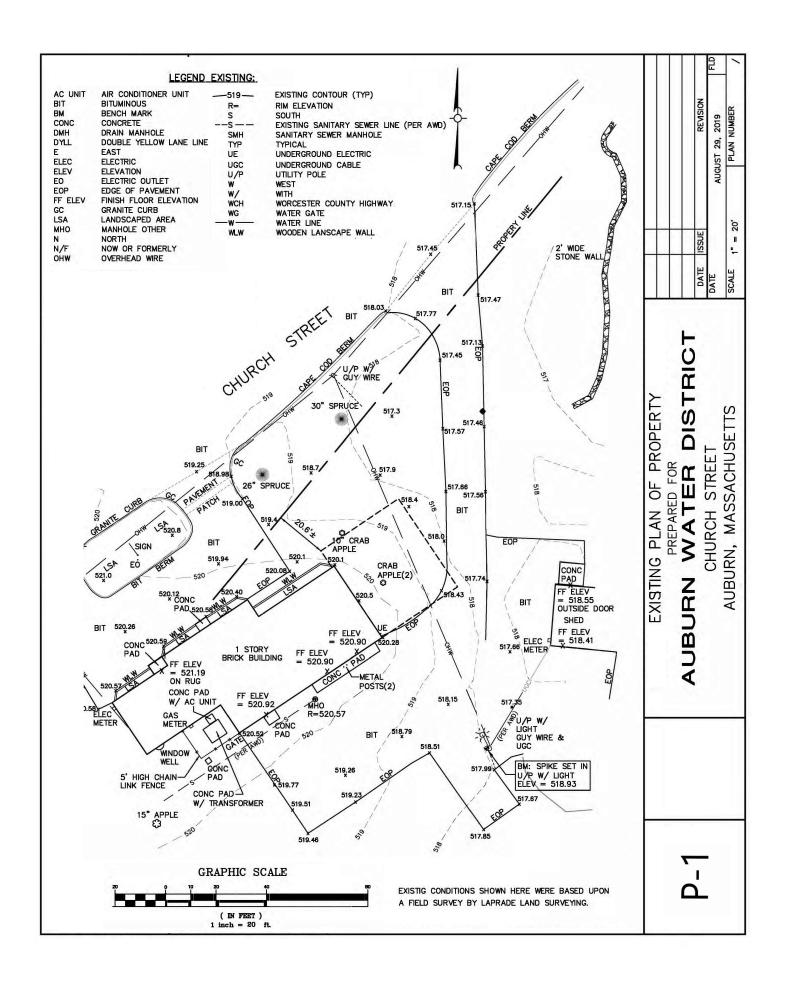
All joints shall be treated with a Tack Coat, including longitudinal seams.

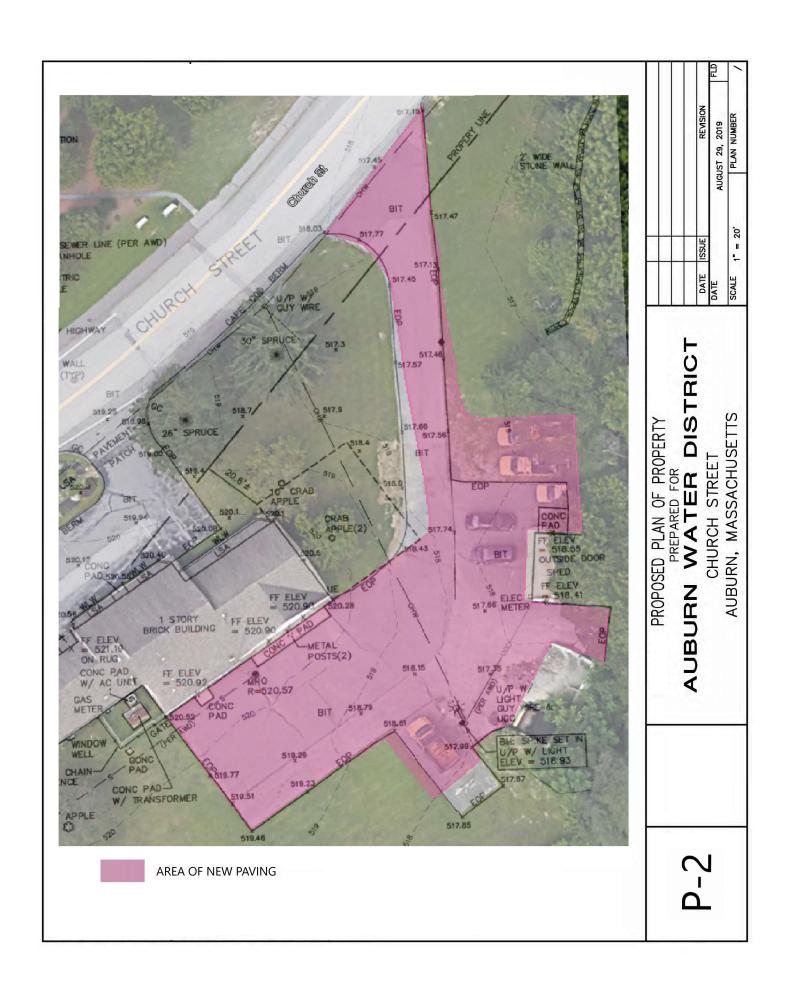
Measurement for payment for Hot Mix Asphalt Superpave mix design pavement shall be based upon the number of square yards of such material placed and rolled as measured in the field. The price of which shall constitute full compensation for removal and disposal of any temporary pavement, restoring and regarding any gravel base course, application of tack coat bleeder berm, disposal of any excess material and all work incidental thereto.

Item 7: Sawing Asphalt Pavement

This work shall consist of the cutting/sawing of existing paved surfaces to create a joint/seam in the existing asphalt surface where the existing asphalt surface shall not be removed or reclaimed.

Measurement and payment for sawing asphalt pavement shall be per linear foot for each actual foot of existing pavement cut in the field, as depicted upon the plan set or as directed by the Owner.







THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

ROSALIN ACOSTA Secretary MICHAEL FLANAGAN

Awarding Authority:

Auburn Water District

Contract Number:

AWD-001

City/Town: AUBURN

Description of Work:

Reclaiming and paving office parking lot

75 Church Street Job Location:

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Department of Labor Standards, Division of Apprentice Standards (DLS/DAS). Apprentice must keep his/her apprentice identification card on his/her person during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DLS/DAS regardless of whether or not they are registered with any other federal, state, local, or private agency must be paid the journeyworker's rate for the trade.
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|-------------|------------------------------|---------------|
| Construction | | | | | | |
| (2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$35.95 | \$13.41 | \$16.01 | \$0.00 | \$65.37 |
| (3 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.02 | \$13.41 | \$16.01 | \$0.00 | \$65.44 |
| (4 & 5 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.14 | \$13.41 | \$16.01 | \$0.00 | \$65.56 |
| ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| AIR TRACK OPERATOR | 12/01/2021 | \$36.16 | \$9.10 | \$16.64 | \$0.00 | \$61.90 |
| LABORERS - ZONE 2 | 06/01/2022 | \$37.06 | \$9.10 | \$16.64 | \$0.00 | \$62.80 |
| | 12/01/2022 | \$37.91 | \$9.10 | \$16.64 | \$0.00 | \$63.65 |
| | 06/01/2023 | \$38.81 | \$9.10 | \$16.64 | \$0.00 | \$64.55 |
| For accounting water or "Accounting LADODED" | 12/01/2023 | \$39.71 | \$9.10 | \$16.64 | \$0.00 | \$65.45 |
| For apprentice rates see "Apprentice- LABORER" AIR TRACK OPERATOR (HEAVY & HIGHWAY) LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$36.16 | \$9.10 | \$16.64 | \$0.00 | \$61.90 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| ASBESTOS WORKER (PIPES & TANKS) HEAT & FROST INSULATORS LOCAL 6 (WORCESTER) | 12/01/2020 | \$38.10 | \$12.80 | \$9.45 | \$0.00 | \$60.35 |
| ASPHALT RAKER | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| LABORERS - ZONE 2 | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ASPHALT RAKER (HEAVY & HIGHWAY) LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.38 | \$14.00 | \$16.05 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| BACKHOE/FRONT-END LOADER OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.38 | \$14.00 | \$16.05 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| BARCO-TYPE JUMPING TAMPER LABORERS - ZONE 2 | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| LABORERS - ZONE 2 | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| To the state of the particular territory in the particular | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" PLOCK DAVIED DAMMED / CLIDD SETTED | 10.00 | 42 | | 0177 | Φ0.00 | ACT 22 |
| BLOCK PAVER, RAMMER / CURB SETTER LABORERS - ZONE 2 | 12/01/2021 | \$36.16 | \$9.10 | \$16.64 | \$0.00 | \$61.90 |
| | 06/01/2022 | \$37.06 | \$9.10 | \$16.64 | \$0.00 | \$62.80 |
| | 12/01/2022 | \$37.91 | \$9.10 | \$16.64 | \$0.00 | \$63.65 |
| | 06/01/2023 | \$38.81 | \$9.10 | \$16.64 | \$0.00 | \$64.55 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$39.71 | \$9.10 | \$16.64 | \$0.00 | \$65.45 |
| | | | | | | |

 Issue Date:
 03/28/2022
 Wage Request Number:
 20220328-007
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| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| BLOCK PAVER, RAMMER / CURB SETTER (HEAVY & HIGHWAY) | 12/01/2021 | \$36.16 | \$9.10 | \$16.64 | \$0.00 | \$61.90 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| BOILER MAKER BOILERMAKERS LOCAL 29 | 01/01/2020 | \$46.10 | \$7.07 | \$17.98 | \$0.00 | \$71.15 |

| | | ntice - BOILERMAKER - Local 29 ve Date - 01/01/2020 | | | | | | |
|--|--------|--|----------------------|-----------|---------|------------------------------|------------|---------|
| | Step | ve Date - 01/01/2020 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| | 1 | 65 | \$29.97 | \$7.07 | \$11.69 | \$0.00 | \$48.73 | |
| | 2 | 65 | \$29.97 | \$7.07 | \$11.69 | \$0.00 | \$48.73 | |
| | 3 | 70 | \$32.27 | \$7.07 | \$12.59 | \$0.00 | \$51.93 | |
| | 4 | 75 | \$34.58 | \$7.07 | \$13.49 | \$0.00 | \$55.14 | |
| | 5 | 80 | \$36.88 | \$7.07 | \$14.38 | \$0.00 | \$58.33 | |
| | 6 | 85 | \$39.19 | \$7.07 | \$15.29 | \$0.00 | \$61.55 | |
| | 7 | 90 | \$41.49 | \$7.07 | \$16.18 | \$0.00 | \$64.74 | |
| | 8 | 95 | \$43.80 | \$7.07 | \$17.09 | \$0.00 | \$67.96 | |
| | Notes: | | | | | | | |
| | Apprei | ntice to Journeyworker Ratio:1:4 | | | | | ' | |
| BRICK/STONE WATERPROOF BRICKLAYERS LOO | ING) | ICIAL MASONRY (INCL. MASONR DRCESTER) | 02/01/2022 | 2 \$55.01 | \$11.39 | \$21.65 | \$0.00 | \$88.05 |

| Apprentice - | BRICK/PLASTER/CEMENT MASON - Local 3 Worcester |
|--------------|--|
|--------------|--|

| Effecti | ve Date - 02/01/2022 | | | | Supplemental | |
|---------|----------------------------------|----------------------|-----------|---------|--------------|----------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | \$27.51 | \$11.39 | \$21.65 | \$0.00 | \$60.55 |
| 2 | 60 | \$33.01 | \$11.39 | \$21.65 | \$0.00 | \$66.05 |
| 3 | 70 | \$38.51 | \$11.39 | \$21.65 | \$0.00 | \$71.55 |
| 4 | 80 | \$44.01 | \$11.39 | \$21.65 | \$0.00 | \$77.05 |
| 5 | 90 | \$49.51 | \$11.39 | \$21.65 | \$0.00 | \$82.55 |
| Notes: | . — — — — — — | | | | | |
| | | | | | | |
| Appre | ntice to Journeyworker Ratio:1:5 | | | | | |
| /GRADE | R/SCRAPER | 12/01/2021 | 1 \$50.83 | \$14.00 | \$16.05 | \$0.00 \$80.88 |

| 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
|------------|------------|--------------------|---------------------------|-----------------------------------|--|
| | | | | | |
| 12/01/2021 | \$42.33 | \$9.10 | \$17.72 | \$0.00 | \$69.15 |
| | | | | | |
| 12/01/2021 | \$41.18 | \$9.10 | \$17.72 | \$0.00 | \$68.00 |
| | 12/01/2021 | 12/01/2021 \$42.33 | 12/01/2021 \$42.33 \$9.10 | 12/01/2021 \$42.33 \$9.10 \$17.72 | 12/01/2021 \$42.33 \$9.10 \$17.72 \$0.00 |

Issue Date: 03/28/2022 **Wage Request Number:** 20220328-007 **Page 3 of 29**

| | | Apprentice- LABO | KLK | | | | | | |
|---|--------------------------------------|--------------------------------------|---------------------------------------|--|---|--|--|---|--------------------|
| AISSON & UNI ABORERS - FOUND | | | MAN | 12/01/2021 | \$41.18 | \$9.10 | \$17.72 | \$0.00 | \$68.00 |
| For apprentice rat | ites see "/ | Apprentice- LABO | PRER" | | | | | | |
| CARBIDE CORE | E DRIL | L OPERATOR | 2 | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| ABORERS - ZONE 2 | ? | | | 06/01/2022 | | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| | | | | 12/01/2022 | | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | | | | 06/01/2023 | | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | | | | 12/01/2023 | | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rat | ites see "A | Apprentice- LABO | RER" | | | ** | | | |
| CARPENTER | | ., | | 03/01/2022 | \$44.53 | \$8.68 | \$19.97 | \$0.00 | \$73.18 |
| CARPENTERS -ZONE 2 (Eastern Massachusetts) | | 09/01/2022 | \$45.18 | \$8.68 | \$19.97 | \$0.00 | \$73.83 | | |
| | | | | 03/01/2023 | \$45.78 | \$8.68 | \$19.97 | \$0.00 | \$74.43 |
| I | Appren Effectiv Step | | ENTER - Zone 2 Easter /01/2022 | n MA Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| - | 1 | 50 | | \$22.27 | | \$1.73 | \$0.00 | | |
| | 2 | 60 | | \$22.27 \$26.72 | \$8.68 \$8.68 | \$1.73 \$1.73 | \$0.00 | \$32.68 \$37.13 | |
| | 3 | 70 | | | | | | | |
| | 4 | 75 | | \$31.17 | \$8.68 | \$14.78 | \$0.00 | \$54.63 | |
| | 5 | 80 | | \$33.40 | \$8.68 | \$14.78 | \$0.00 | \$56.86 | |
| | 6 | 80 | | \$35.62 | \$8.68 | \$16.51 | \$0.00 | \$60.81 | |
| | 7 | | | \$35.62 | \$8.68 | \$16.51 | \$0.00 | \$60.81 | |
| | 8 | 90 | | \$40.08 | \$8.68 | \$18.24 | \$0.00 | \$67.00 | |
| , | 0 | 90 | | \$40.08 | \$8.68 | \$18.24 | \$0.00 | \$67.00 | |
| I | Effectiv | re Date - 09 | /01/2022 | | | | Supplemental | | |
| 5 | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$22.59 | \$8.68 | \$1.73 | \$0.00 | \$33.00 | |
| | • | | | | | | | | |
| - | 2 | 60 | | \$27.11 | \$8.68 | \$1.73 | \$0.00 | \$37.52 | |
| | 3 | 60 70 | | \$27.11 \$31.63 | \$8.68 \$8.68 | \$1.73 \$14.78 | \$0.00 \$0.00 | \$37.52 \$55.09 | |
| : | | | | | | | | | |
| : | 3 | 70 | | \$31.63 | \$8.68 | \$14.78 | \$0.00 | \$55.09 | |
| | 3 | 70 75 | | \$31.63 \$33.89 | \$8.68 \$8.68 | \$14.78 \$14.78 | \$0.00 \$0.00 | \$55.09 \$57.35 | |
| : | 3 4 5 | 70 75 80 | | \$31.63 \$33.89 \$36.14 | \$8.68 \$8.68 \$8.68 | \$14.78 \$14.78 \$16.51 | \$0.00 \$0.00 \$0.00 | \$55.09 \$57.35 \$61.33 | |
| | 3 4 5 6 | 70 75 80 80 | | \$31.63 \$33.89 \$36.14 \$36.14 | \$8.68 \$8.68 \$8.68 \$8.68 | \$14.78 \$14.78 \$16.51 \$16.51 | \$0.00 \$0.00 \$0.00 \$0.00 | \$55.09 \$57.35 \$61.33 | |
| : : | 3 4 5 6 7 | 70 75 80 80 90 | | \$31.63 \$33.89 \$36.14 \$36.14 \$40.66 | \$8.68 \$8.68 \$8.68 \$8.68 \$8.68 | \$14.78 \$14.78 \$16.51 \$16.51 \$18.24 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$55.09 \$57.35 \$61.33 \$67.58 | |
| : : | 3 4 5 6 7 8 Notes: | 70 75 80 80 90 90 % Indentured | — — — — — — — — — — — — — — — — — — — | \$31.63 \$33.89 \$36.14 \$36.14 \$40.66 \$40.66 | \$8.68 \$8.68 \$8.68 \$8.68 \$8.68 | \$14.78 \$14.78 \$16.51 \$16.51 \$18.24 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$55.09 \$57.35 \$61.33 \$67.58 | |
| ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | 3 4 5 6 7 8 Notes: | 70 75 80 80 90 90 | | \$31.63 \$33.89 \$36.14 \$36.14 \$40.66 \$40.66 | \$8.68 \$8.68 \$8.68 \$8.68 \$8.68 | \$14.78 \$14.78 \$16.51 \$16.51 \$18.24 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$55.09 \$57.35 \$61.33 \$67.58 | |
| No. of the control | 3 4 5 6 7 8 Notes: | 70 75 80 80 90 90 | .45/ 3&4 \$36.57/ 5&6 \$ | \$31.63 \$33.89 \$36.14 \$36.14 \$40.66 \$40.66 | \$8.68 \$8.68 \$8.68 \$8.68 \$8.68 | \$14.78 \$14.78 \$16.51 \$16.51 \$18.24 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$55.09 \$57.35 \$61.33 \$67.58 | \$35.17 |
| | 3 4 5 6 7 8 Notes: | 70 75 80 80 90 90 | .45/ 3&4 \$36.57/ 5&6 \$ | \$31.63 \$33.89 \$36.14 \$36.14 \$40.66 \$40.66 | \$8.68 \$8.68 \$8.68 \$8.68 \$8.68 \$23.16 | \$14.78 \$14.78 \$16.51 \$16.51 \$18.24 \$18.24 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$55.09 \$57.35 \$61.33 \$61.33 \$67.58 | \$35.17 \$35.67 |

Effective Date Base Wage Health

Classification

For apprentice rates see "Apprentice- LABORER"

Supplemental

Unemployment

Pension

Total Rate

Issue Date: 03/28/2022 **Wage Request Number:** 20220328-007 **Page 4 of 29**

Supplemental Unemployment

| Apprentice - | CARPENTER | (Wood Frame) | - Zone 3 |
|--------------|-----------|--------------|----------|
|--------------|-----------|--------------|----------|

| Effect | ive Date - | 04/01/2021 | , | | | | | |
|--------|------------|--|-------------------------|------------|---------|------------------------------|------------|---------|
| Step | percent | 01/01/2021 | Apprentice Base Wag | e Health | Pension | Supplemental Unemployment | Total Rate | |
| 1 | 60 | | \$13.90 | \$7.21 | \$0.00 | \$0.00 | \$21.11 | |
| 2 | 60 | | \$13.90 | \$7.21 | \$0.00 | \$0.00 | \$21.11 | |
| 3 | 65 | | \$15.05 | \$7.21 | \$0.00 | \$0.00 | \$22.26 | |
| 4 | 70 | | \$16.21 | \$7.21 | \$0.00 | \$0.00 | \$23.42 | |
| 5 | 75 | | \$17.37 | \$7.21 | \$3.80 | \$0.00 | \$28.38 | |
| 6 | 80 | | \$18.53 | \$7.21 | \$3.80 | \$0.00 | \$29.54 | |
| 7 | 85 | | \$19.69 | \$7.21 | \$3.80 | \$0.00 | \$30.70 | |
| 8 | 90 | | \$20.84 | \$7.21 | \$3.80 | \$0.00 | \$31.85 | |
| Effect | ive Date - | 04/01/2022 | | | | Supplemental | | |
| Step | percent | | Apprentice Base Wag | e Health | Pension | Unemployment | Total Rate | |
| 1 | 60 | | \$14.20 | \$7.21 | \$0.00 | \$0.00 | \$21.41 | |
| 2 | 60 | | \$14.20 | \$7.21 | \$0.00 | \$0.00 | \$21.41 | |
| 3 | 65 | | \$15.38 | \$7.21 | \$0.00 | \$0.00 | \$22.59 | |
| 4 | 70 | | \$16.56 | \$7.21 | \$0.00 | \$0.00 | \$23.77 | |
| 5 | 75 | | \$17.75 | \$7.21 | \$3.80 | \$0.00 | \$28.76 | |
| 6 | 80 | | \$18.93 | \$7.21 | \$3.80 | \$0.00 | \$29.94 | |
| 7 | 85 | | \$20.11 | \$7.21 | \$3.80 | \$0.00 | \$31.12 | |
| 8 | 90 | | \$21.29 | \$7.21 | \$3.80 | \$0.00 | \$32.30 | |
| Notes | % Indent | ured After 10/1/17; 45/4 | | | | | | |
| Annre | | \$17.63/ 3&4 \$19.95/ 5 urneyworker Ratio:1:5 | &6 \$27.22/ 7&8 \$29.54 | | | | ' | |
| | | | | | | | | |
| JNRY | /PLASTER | ING | 01/01/20 | 20 \$47.14 | \$12.75 | \$22.41 | \$0.62 | \$82.92 |

CEMENT MAS BRICKLAYERS LOCAL 3 (WORCESTER)

Apprentice - CEMENT MASONRY/PLASTERING - Worcester

| Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|---------|----------------------|---------|---------|------------------------------|------------|
| i | 50 | \$23.57 | \$12.75 | \$15.41 | \$0.00 | \$51.73 |
| 2 | 60 | \$28.28 | \$12.75 | \$17.41 | \$0.62 | \$59.06 |
| 3 | 65 | \$30.64 | \$12.75 | \$18.41 | \$0.62 | \$62.42 |
| 4 | 70 | \$33.00 | \$12.75 | \$19.41 | \$0.62 | \$65.78 |
| 5 | 75 | \$35.36 | \$12.75 | \$20.41 | \$0.62 | \$69.14 |
| 6 | 80 | \$37.71 | \$12.75 | \$21.41 | \$0.62 | \$72.49 |
| 7 | 90 | \$42.43 | \$12.75 | \$22.41 | \$0.62 | \$78.21 |

Apprentice to Journeyworker Ratio:1:3

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| CHAIN SAW OPERATOR | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| LABORERS - ZONE 2 | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$52.38 | \$14.00 | \$16.05 | \$0.00 | \$82.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| COMPRESSOR OPERATOR OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$33.69 | \$14.00 | \$16.05 | \$0.00 | \$63.74 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| DELEADER (BRIDGE) | 01/01/2022 | \$53.66 | \$8.65 | \$23.05 | \$0.00 | \$85.36 |
| PAINTERS LOCAL 35 - ZONE 2 | 07/01/2022 | \$54.86 | \$8.65 | \$23.05 | \$0.00 | \$86.56 |
| | 01/01/2023 | \$56.06 | \$8.65 | \$23.05 | \$0.00 | \$87.76 |
| | 07/01/2023 | \$57.26 | \$8.65 | \$23.05 | \$0.00 | \$88.96 |
| | 01/01/2024 | \$58.46 | \$8.65 | \$23.05 | \$0.00 | \$90.16 |
| | 07/01/2024 | \$59.66 | \$8.65 | \$23.05 | \$0.00 | \$91.36 |
| | 01/01/2025 | \$60.86 | \$8.65 | \$23.05 | \$0.00 | \$92.56 |

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Pension

Apprentice Base Wage Health

| Apprentice - | PAINTER Local 35 | - BRIDGES/TANKS |
|--------------|------------------|-----------------|
|--------------|------------------|-----------------|

01/01/2022

Effective Date -

percent

Step

| | 1 | 50 | | \$26.83 | \$8.65 | \$0.00 | \$0.00 | \$35.48 | |
|-----------------|-------------|----------------------|------------------|------------------|---------|---------|--------------|------------|------------------|
| | 2 | 55 | | \$29.51 | \$8.65 | \$6.27 | \$0.00 | \$44.43 | |
| | 3 | 60 | | \$32.20 | \$8.65 | \$6.84 | \$0.00 | \$47.69 | |
| | 4 | 65 | | \$34.88 | \$8.65 | \$7.41 | \$0.00 | \$50.94 | |
| | 5 | 70 | | \$37.56 | \$8.65 | \$19.63 | \$0.00 | \$65.84 | |
| | 6 | 75 | | \$40.25 | \$8.65 | \$20.20 | \$0.00 | \$69.10 | |
| | 7 | 80 | | \$42.93 | \$8.65 | \$20.77 | \$0.00 | \$72.35 | |
| | 8 | 90 | | \$48.29 | \$8.65 | \$21.91 | \$0.00 | \$78.85 | |
| | Effecti | ve Date - 07/01/202 | 22 | | | | Supplemental | | |
| | Step | percent | Appro | entice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$27.43 | \$8.65 | \$0.00 | \$0.00 | \$36.08 | |
| | 2 | 55 | | \$30.17 | \$8.65 | \$6.27 | \$0.00 | \$45.09 | |
| | 3 | 60 | | \$32.92 | \$8.65 | \$6.84 | \$0.00 | \$48.41 | |
| | 4 | 65 | | \$35.66 | \$8.65 | \$7.41 | \$0.00 | \$51.72 | |
| | 5 | 70 | | \$38.40 | \$8.65 | \$19.63 | \$0.00 | \$66.68 | |
| | 6 | 75 | | \$41.15 | \$8.65 | \$20.20 | \$0.00 | \$70.00 | |
| | 7 | 80 | | \$43.89 | \$8.65 | \$20.77 | \$0.00 | \$73.31 | |
| | 8 | 90 | | \$49.37 | \$8.65 | \$21.91 | \$0.00 | \$79.93 | |
| | Notes: | Steps are 750 hrs. | er Ratio:1:1 | | | | | | |
| DEMO: ADZEN | | | | 12/01/2021 | \$41.33 | \$9.10 | \$17.57 | \$0.00 | \$68.00 |
| LABORERS - ZONE | . 2 | | | 06/01/2022 | \$42.33 | \$9.10 | \$17.57 | \$0.00 | \$69.00 |
| | | | | 12/01/2022 | \$43.33 | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| | | | | 06/01/2023 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| | | | | 12/01/2023 | \$45.58 | \$9.10 | \$17.57 | \$0.00 | \$72.25 |
| | | Apprentice- LABORER" | DED ATOD | | | | 04 | | |
| LABORERS - ZONE | | ADER/HAMMER O | PERAIOR | 12/01/2021 | | \$9.10 | \$17.57 | \$0.00 | \$69.00 |
| | | | | 06/01/2022 | | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| | | | | 12/01/2022 | | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| | | | | 06/01/2023 | | \$9.10 | \$17.57 | \$0.00 | \$72.00 |
| For apprentice | rates see " | Apprentice- LABORER" | | 12/01/2023 | \$46.58 | \$9.10 | \$17.57 | \$0.00 | \$73.25 |
| DEMO: BURN | | | | 12/01/2021 | \$42.08 | \$9.10 | \$17.57 | \$0.00 | \$68.75 |
| LABORERS - ZONE | 2 | | | 06/01/2022 | | \$9.10 | \$17.57 | \$0.00 | \$69.75 |
| | | | | 12/01/2022 | | \$9.10 | \$17.57 | \$0.00 | \$70.75 |
| | | | | 06/01/2023 | | \$9.10 | \$17.57 | \$0.00 | \$71.75 |
| | | | | 12/01/2023 | | \$9.10 | \$17.57 | \$0.00 | \$73.00 |
| For apprentice | rates see " | Apprentice- LABORER" | | | | | | | |
| Issue Date: 0 | | | Wage Request Nun | | | | | | Ρασε 7 of 29 |

Issue Date: 03/28/2022 Wage Request Number: 20220328-007 Page 7 of 29

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|---------------|--------------|---------|------------------------------|------------|
| DEMO: CONCRETE CUTTER/SAWYER | 12/01/2021 | \$42.33 | \$9.10 | \$17.57 | \$0.00 | \$69.00 |
| LABORERS - ZONE 2 | 06/01/2022 | \$43.33 | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| | 12/01/2022 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| | 06/01/2023 | \$45.33 | \$9.10 | \$17.57 | \$0.00 | \$72.00 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$46.58 | \$9.10 | \$17.57 | \$0.00 | \$73.25 |
| DEMO: JACKHAMMER OPERATOR | 10/01/0001 | #42.00 | #0.10 | ¢17.57 | 60.00 | A < 0. 7.5 |
| LABORERS - ZONE 2 | 12/01/2021 | \$42.08 | \$9.10 | \$17.57 | \$0.00 | \$68.75 |
| | 06/01/2022 | \$43.08 | \$9.10 | \$17.57 | \$0.00 | \$69.75 |
| | 12/01/2022 | \$44.08 | \$9.10 | \$17.57 | \$0.00 | \$70.75 |
| | 06/01/2023 | \$45.08 | \$9.10 | \$17.57 | \$0.00 | \$71.75 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$46.33 | \$9.10 | \$17.57 | \$0.00 | \$73.00 |
| DEMO: WRECKING LABORER | 12/01/2021 | \$41.33 | \$9.10 | \$17.57 | \$0.00 | \$68.00 |
| LABORERS - ZONE 2 | 06/01/2022 | \$42.33 | \$9.10 | \$17.57 | \$0.00 | \$69.00 |
| | 12/01/2022 | \$43.33 | \$9.10 | \$17.57 | \$0.00 | \$70.00 |
| | 06/01/2023 | \$44.33 | \$9.10 | \$17.57 | \$0.00 | \$71.00 |
| | 12/01/2023 | \$45.58 | \$9.10 | \$17.57 | \$0.00 | \$72.25 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DIRECTIONAL DRILL MACHINE OPERATOR OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| DIVER PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$68.70 | \$9.40 | \$23.12 | \$0.00 | \$101.22 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$73.60 | \$9.40 | \$23.12 | \$0.00 | \$106.12 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DRAWBRIDGE OPERATOR (Construction) DRAWBRIDGE - SEIU LOCAL 888 | 07/01/2020 | \$26.77 | \$6.67 | \$3.93 | \$0.16 | \$37.53 |
| ELECTRICIAN ELECTRICIANS LOCAL 06 | 09/05/2021 | \$45.01 | \$11.57 | \$17.42 | \$0.00 | \$74.00 |
| ELECTRICIANS LOCAL 96 | 09/04/2022 | \$45.59 | \$12.20 | \$17.50 | \$0.00 | \$75.29 |

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Supplemental Pension Unemployment

\$16.64

\$9.10

\$0.00

\$61.40

| | ive Date - | 09/05/2021 | _ | | _ | Supplemental | |
|----------|--------------|---------------------------------------|---------------|---------|--------------|--------------|------------|
| Step | percent | Apprent | ice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 40 | | \$18.00 | \$11.57 | \$0.54 | \$0.00 | \$30.11 |
| 2 | 43 | | \$19.35 | \$11.57 | \$0.58 | \$0.00 | \$31.50 |
| 3 | 48 | | \$21.60 | \$11.57 | \$14.15 | \$0.00 | \$47.32 |
| 4 | 55 | | \$24.76 | \$11.57 | \$14.58 | \$0.00 | \$50.91 |
| 5 | 65 | | \$29.26 | \$11.57 | \$15.22 | \$0.00 | \$56.05 |
| 6 | 80 | | \$36.01 | \$11.57 | \$16.16 | \$0.00 | \$63.74 |
| Effect | ive Date - | 09/04/2022 | | | | Supplemental | |
| Step | percent | Apprent | ice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 40 | | \$18.24 | \$12.20 | \$0.55 | \$0.00 | \$30.99 |
| 2 | 43 | | \$19.60 | \$12.20 | \$0.59 | \$0.00 | \$32.39 |
| 3 | 48 | | \$21.88 | \$12.20 | \$14.18 | \$0.00 | \$48.26 |
| 4 | 55 | | \$25.07 | \$12.20 | \$14.63 | \$0.00 | \$51.90 |
| 5 | 65 | | \$29.63 | \$12.20 | \$15.27 | \$0.00 | \$57.10 |
| 6 | 80 | | \$36.47 | \$12.20 | \$16.22 | \$0.00 | \$64.89 |
| Notes: | | | | | | | |
| | Steps 1-2 | are 1000 hrs; Steps 3-6 are 1500 hrs. | | | | | |
| Appre | entice to Jo | urneyworker Ratio:2:3*** | | | | | |
| CONSTR | UCTOR | | 01/01/2022 | 2 \$58 | 3.62 \$16.03 | \$20.21 | \$0.00 |
| STRUCTOR | S LOCAL 41 | | | 400 | | | |

| | ntice - ELEVATOR CONSTRUCTO ve Date - 01/01/2022 | OR - Local 41 | | | | | |
|-----------------------|---|----------------------|-----------|---------|------------------------------|------------|---------|
| Step | ve Date - 01/01/2022 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| 1 | 50 | \$29.31 | \$16.03 | \$0.00 | \$0.00 | \$45.34 | |
| 2 | 55 | \$32.24 | \$16.03 | \$20.21 | \$0.00 | \$68.48 | |
| 3 | 65 | \$38.10 | \$16.03 | \$20.21 | \$0.00 | \$74.34 | |
| 4 | 70 | \$41.03 | \$16.03 | \$20.21 | \$0.00 | \$77.27 | |
| 5 | 80 | \$46.90 | \$16.03 | \$20.21 | \$0.00 | \$83.14 | |
| Notes: | Steps 1-2 are 6 mos.; Steps 3-5 are | 1 year | | | | | |
| Appre | ntice to Journeyworker Ratio:1:1 | | | | | | |
| ELEVATOR CONSTRUCTORS | | 01/01/2022 | 2 \$41.03 | \$16.03 | \$20.21 | \$0.00 | \$77.27 |

Issue Date: 03/28/2022 **Wage Request Number:** 20220328-007 Page 9 of 29

12/01/2021

\$35.66

For apprentice rates see "Apprentice - ELEVATOR CONSTRUCTOR" FENCE & GUARD RAIL ERECTOR (HEAVY & HIGHWAY)

For apprentice rates see "Apprentice- LABORER (Heavy and Highway)

LABORERS - ZONE 2 (HEAVY & HIGHWAY)

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| FIELD ENG.INST.PERSON-BLDG,SITE,HVY/HWY | 11/01/2021 | \$46.53 | \$13.75 | \$15.80 | \$0.00 | \$76.08 |
| OPERATING ENGINEERS LOCAL 4 | 05/01/2022 | \$47.86 | \$13.75 | \$15.80 | \$0.00 | \$77.41 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| FIELD ENG.PARTY CHIEF-BLDG,SITE,HVY/HWY OPERATING ENGINEERS LOCAL 4 | 11/01/2021 | \$48.06 | \$13.75 | \$15.80 | \$0.00 | \$77.61 |
| OI ERATING ENGINEERS LOCAL 4 | 05/01/2022 | \$49.22 | \$13.75 | \$15.80 | \$0.00 | \$78.77 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| FIELD ENG.ROD PERSON-BLDG,SITE,HVY/HWY | 11/01/2021 | \$23.16 | \$13.75 | \$15.80 | \$0.00 | \$52.71 |
| OPERATING ENGINEERS LOCAL 4 | 05/01/2022 | \$23.83 | \$13.75 | \$15.80 | \$0.00 | \$53.38 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| FIRE ALARM INSTALLER | 09/05/2021 | \$45.01 | \$11.57 | \$17.42 | \$0.00 | \$74.00 |
| ELECTRICIANS LOCAL 96 | 09/04/2022 | \$45.59 | \$12.20 | \$17.50 | \$0.00 | \$75.29 |
| For apprentice rates see "Apprentice- ELECTRICIAN" | | | | | | |
| FIRE ALARM REPAIR / MAINT/COMMISSIONING | 09/05/2021 | \$45.01 | \$11.57 | \$17.42 | \$0.00 | \$74.00 |
| ELECTRICIANS LOCAL 96 | 09/04/2022 | \$45.59 | \$12.20 | \$17.50 | \$0.00 | \$75.29 |
| For apprentice rates see "Apprentice- ELECTRICIAN" | | | | | | |
| FIREMAN (ASST. ENGINEER) | 12/01/2021 | \$41.76 | \$14.00 | \$16.05 | \$0.00 | \$71.81 |
| OPERATING ENGINEERS LOCAL 4 | | | | | | |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| FLAGGER & SIGNALER (HEAVY & HIGHWAY) LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$24.50 | \$9.10 | \$16.64 | \$0.00 | \$50.24 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| FLOORCOVERER FLOORCOVERERS LOCAL 2168 ZONE II | 03/01/2022 | \$47.62 | \$8.68 | \$20.27 | \$0.00 | \$76.57 |

| Appre | entice - FLOC | ORCOVERER - Local 2168 Z | Cone II | | | | | |
|---|-------------------|--|---------------------|---------|---------|------------------------------|---------|---------|
| Effect Step | percent 03 | 3/01/2022 Ap | oprentice Base Wage | Health | Pension | Supplemental Unemployment | Total 1 | Rate |
| 1 | 50 | | \$23.81 | \$8.68 | \$1.79 | \$0.00 | \$3 | 4.28 |
| 2 | 55 | | \$26.19 | \$8.68 | \$1.79 | \$0.00 | \$3 | 6.66 |
| 3 | 60 | | \$28.57 | \$8.68 | \$14.90 | \$0.00 | \$5 | 2.15 |
| 4 | 65 | | \$30.95 | \$8.68 | \$14.90 | \$0.00 | \$5 | 4.53 |
| 5 | 70 | | \$33.33 | \$8.68 | \$16.69 | \$0.00 | \$5 | 8.70 |
| 6 | 75 | | \$35.72 | \$8.68 | \$16.69 | \$0.00 | \$6 | 1.09 |
| 7 | 80 | | \$38.10 | \$8.68 | \$18.48 | \$0.00 | \$6 | 5.26 |
| 8 | 85 | | \$40.48 | \$8.68 | \$18.48 | \$0.00 | \$6 | 7.64 |
| Notes | | hrs. /17; 45/45/55/55/70/70/80/8/ 1.90/ 3&4 \$38.39/ 5&6 \$58. | | | | | | |
| Appro | entice to Journ | eyworker Ratio:1:1 | | | | | | |
| FORK LIFT/CHERRY OPERATING ENGINEERS L | | | 12/01/2021 | \$51.38 | \$14.00 | \$16.05 | \$0.00 | \$81.43 |
| For apprentice rates see | "Apprentice- OPEI | RATING ENGINEERS" | | | | | | |
| GENERATOR/LIGHT | | EATERS | 12/01/2021 | \$33.69 | \$14.00 | \$16.05 | \$0.00 | \$63.74 |

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For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| ERS LOCAL 35 (ZONE 2 | 2) | 07/01/2022 | ψ11.50 | Ψ0.05 | Ψ=2.00 | Ψ0.00 | Ψ / Ο.Ο. |
|----------------------|----------------------------------|----------------------|---------------|---------|------------------------------|------------------|----------|
| | , | 01/01/2023 | \$45.56 | \$8.65 | \$23.05 | \$0.00 | \$77.26 |
| | | 07/01/2023 | \$46.76 | \$8.65 | \$23.05 | \$0.00 | \$78.46 |
| | | 01/01/2024 | \$47.96 | \$8.65 | \$23.05 | \$0.00 | \$79.66 |
| | | 07/01/2024 | \$49.16 | \$8.65 | \$23.05 | \$0.00 | \$80.86 |
| | | 01/01/2025 | \$50.36 | \$8.65 | \$23.05 | \$0.00 | \$82.06 |
| | | | | | | | |
| | tice - GLAZIER - Local 35 Zone 2 | | | | | | |
| | re Date - 01/01/2022 | Ammontice Desc Wees | Haalth | Donaion | Supplemental Unemployment | Total Data | |
| | percent | Apprentice Base Wage | | Pension | | Total Rate | |
| 1 | 50 | \$21.58 | \$8.65 | \$0.00 | \$0.00 | \$30.23 | |
| 2 | 55 | \$23.74 | \$8.65 | \$6.27 | \$0.00 | \$38.66 | |
| 3 | 60 | \$25.90 | \$8.65 | \$6.84 | \$0.00 | \$41.39 | |
| 4 | 65 | \$28.05 | \$8.65 | \$7.41 | \$0.00 | \$44.11 | |
| 5 | 70 | \$30.21 | \$8.65 | \$19.63 | \$0.00 | \$58.49 | |
| 6 | 75 | \$32.37 | \$8.65 | \$20.20 | \$0.00 | \$61.22 | |
| 7 | 80 | \$34.53 | \$8.65 | \$20.77 | \$0.00 | \$63.95 | |
| 8 | 90 | \$38.84 | \$8.65 | \$21.91 | \$0.00 | \$69.40 | |
| Effectiv | | Annuarties Dess Wess | I I a al t la | Danaian | Supplemental Unemployment | Total Data | |
| | percent | Apprentice Base Wage | | Pension | | Total Rate | |
| 1 | 50 | \$22.18 | \$8.65 | \$0.00 | \$0.00 | \$30.83 | |
| 2 | 55 | \$24.40 | \$8.65 | \$6.27 | \$0.00 | \$39.32 | |
| 3 | 60 | \$26.62 | \$8.65 | \$6.84 | \$0.00 | \$42.11 | |
| 4 | 65 | \$28.83 | \$8.65 | \$7.41 | \$0.00 | \$44.89 | |
| 5 | 70 | \$31.05 | \$8.65 | \$19.63 | \$0.00 | \$59.33 | |
| 6 | 75 | \$33.27 | \$8.65 | \$20.20 | \$0.00 | \$62.12 | |
| O | | 005.40 | \$8.65 | \$20.77 | \$0.00 | \$64.91 | |
| 7 | 80 | \$35.49 | \$6.05 | Ψ=0.77 | | | |
| | 80 90 | \$35.49 \$39.92 | \$8.65 | \$21.91 | \$0.00 | \$70.48 | |
| 7 8 Notes: | 90 | | | | \$0.00 | \$70.48 | |
| 7 8 Notes: | | | | | \$0.00 | \$70.48 | |
| 7 8 Notes: | 90 | | | | \$0.00 | \$70.48 | |

Effective Date

01/01/2022

07/01/2022

Base Wage

\$43.16

\$44.36

Health

\$8.65

\$8.65

Classification

SYSTEMS)

GLAZIERS LOCAL 35 (ZONE 2)

GLAZIER (GLASS PLANK/AIR BARRIER/INTERIOR

Supplemental

\$0.00

\$0.00

Unemployment

Pension

\$23.05

\$23.05

Total Rate

\$74.86

\$76.06

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| | Step | ive Date - 12/01/2021 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total R | ate |
|--------------------------------|-----------|---|----------------------|-----------|---------|------------------------------|---------|---------|
| | 1 | 55 | \$28.26 | \$14.00 | \$0.00 | \$0.00 | \$42. | .26 |
| | 2 | 60 | \$30.83 | \$14.00 | \$16.05 | \$0.00 | \$60 | .88 |
| | 3 | 65 | \$33.40 | \$14.00 | \$16.05 | \$0.00 | \$63 | .45 |
| | 4 | 70 | \$35.97 | \$14.00 | \$16.05 | \$0.00 | \$66 | .02 |
| | 5 | 75 | \$38.54 | \$14.00 | \$16.05 | \$0.00 | \$68. | .59 |
| | 6 | 80 | \$41.10 | \$14.00 | \$16.05 | \$0.00 | \$71. | .15 |
| | 7 | 85 | \$43.67 | \$14.00 | \$16.05 | \$0.00 | \$73. | .72 |
| | 8 | 90 | \$46.24 | \$14.00 | \$16.05 | \$0.00 | \$76 | .29 |
| | Notes | | | | | | | _ |
| | | | | | | | | |
| | | ntice to Journeyworker Ratio:1:6 | | | | | | |
| HVAC (DUCTV SHEETMETAL WO | | OCAL 63 | 01/01/2022 | \$39.29 | \$10.64 | \$17.33 | \$2.02 | \$69.28 |
| For apprentice | rates see | 'Apprentice- SHEET METAL WORKER" | | | | | | |
| IVAC (ELECT | | CONTROLS) | 09/05/2021 | \$45.01 | \$11.57 | \$17.42 | \$0.00 | \$74.00 |
| ELECTRICIANS LC | | | 09/04/2022 | 2 \$45.59 | \$12.20 | \$17.50 | \$0.00 | \$75.29 |
| | | 'Apprentice- ELECTRICIAN" | | | | | | |
| IVAC (TESTI) HEETMETAL WO | | D BALANCING - AIR) OCAL 63 | 01/01/2022 | 2 \$39.29 | \$10.64 | \$17.33 | \$2.02 | \$69.28 |
| For apprentice | rates see | 'Apprentice- SHEET METAL WORKER" | | | | | | |
| HVAC (TESTI) PLUMBERS LOCAL | |) BALANCING -WATER) | 03/01/2022 | 2 \$49.50 | \$9.80 | \$16.12 | \$0.00 | \$75.42 |
| For apprentice | rates see | 'Apprentice- PIPEFITTER" or "PLUMBER/P | IPEFITTER" | | | | | |
| HVAC MECHA PLUMBERS LOCAL | | | 03/01/2022 | 2 \$49.50 | \$9.80 | \$16.12 | \$0.00 | \$75.42 |
| For apprentice | rates see | 'Apprentice- PIPEFITTER" or "PLUMBER/P | IPEFITTER" | | | | | |
| HYDRAULIC | | } | 12/01/2021 | \$36.16 | \$9.10 | \$16.64 | \$0.00 | \$61.90 |
| ABORERS - ZONE | i 2 | | 06/01/2022 | \$37.06 | \$9.10 | \$16.64 | \$0.00 | \$62.80 |
| | | | 12/01/2022 | \$37.91 | \$9.10 | \$16.64 | \$0.00 | \$63.65 |
| | | | 06/01/2023 | \$38.81 | \$9.10 | \$16.64 | \$0.00 | \$64.55 |
| | | | 12/01/2023 | \$39.71 | \$9.10 | \$16.64 | \$0.00 | \$65.45 |
| | | 'Apprentice- LABORER" | | | | | | |
| IYDRAULIC 1 Aborers - zone | | S (HEAVY & HIGHWAY) Y & HIGHWAY) | 12/01/2021 | \$36.16 | \$9.10 | \$16.64 | \$0.00 | \$61.90 |
| | | 'Apprentice- LABORER (Heavy and Highway | 7) | | | | | |
| NSULATOR (I | | z TANKS) RS LOCAL 6 (WORCESTER) | 09/01/2021 | \$46.50 | \$13.80 | \$17.14 | \$0.00 | \$77.44 |
| ILAI & FKUSI IN | SULATUR | S LOCAL 0 (WORCESTER) | 09/01/2022 | \$48.95 | \$13.80 | \$17.14 | \$0.00 | \$79.89 |

IRONWORKER/WELDER

LABORERS - ZONE 2

IRONWORKERS LOCAL 7 (WORCESTER AREA)

| Step | ive Date - 09/01/2021 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--------|-------------------------------|----------------------|---------|---------|------------------------------|------------|
| 1 | 50 | \$23.25 | \$13.80 | \$12.42 | \$0.00 | \$49.47 |
| 2 | 60 | \$27.90 | \$13.80 | \$13.36 | \$0.00 | \$55.06 |
| 3 | 70 | \$32.55 | \$13.80 | \$14.31 | \$0.00 | \$60.66 |
| 4 | 80 | \$37.20 | \$13.80 | \$15.25 | \$0.00 | \$66.25 |
| Effect | ive Date - 09/01/2022 | | | | Supplemental | |
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | \$24.48 | \$13.80 | \$12.42 | \$0.00 | \$50.70 |
| 2 | 60 | \$29.37 | \$13.80 | \$13.36 | \$0.00 | \$56.53 |
| | 70 | \$34.27 | \$13.80 | \$14.31 | \$0.00 | \$62.38 |
| 3 | 80 | \$39.16 | \$13.80 | \$15.25 | \$0.00 | \$68.21 |
| 3 | 60 | | | | | |
| | | | | | | |

03/16/2022

\$50.30

\$36.56

\$37.41

\$38.31

\$39.21

\$9.10

\$9.10

\$9.10

\$9.10

\$8.20

\$26.50

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

\$16.64

\$16.64

\$16.64

\$16.64

\$85.00

| Effecti | ive Date - 03/16/2022 | | | | Supplemental | |
|---------|--------------------------------|----------------------|--------|---------|--------------|------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 60 | \$30.18 | \$8.20 | \$26.50 | \$0.00 | \$64.88 |
| 2 | 70 | \$35.21 | \$8.20 | \$26.50 | \$0.00 | \$69.91 |
| 3 | 75 | \$37.73 | \$8.20 | \$26.50 | \$0.00 | \$72.43 |
| 4 | 80 | \$40.24 | \$8.20 | \$26.50 | \$0.00 | \$74.94 |
| 5 | 85 | \$42.76 | \$8.20 | \$26.50 | \$0.00 | \$77.46 |
| 6 | 90 | \$45.27 | \$8.20 | \$26.50 | \$0.00 | \$79.97 |
| Notes: | | | | | | |
| | Structural 1:6; Ornamental 1:4 | | | | | |

06/01/2022

12/01/2022

06/01/2023

12/01/2023

20220328-007

For apprentice rates see "Apprentice- LABORER"

\$62.30

\$63.15

\$64.05

\$64.95

| | | | Effective Dat | te Base Wage | e Health | | Supplemental Unemployment | Total Ra |
|--------------------------------|--------------------------|--|---|---|--|--|---|--------------------|
| ABORER ZONE | , , | | 12/01/2021 | \$35.41 | \$9.10 | \$16.64 | \$0.00 | \$61.15 |
| LABORERS - ZONE | . 2 | | 06/01/2022 | \$36.31 | \$9.10 | \$16.64 | \$0.00 | \$62.05 |
| | | | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| | | | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| | | | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| | | entice - LABORER - Zone 2 ive Date - 12/01/2021 percent | Apprentice Base Wage | Haalth | Pension | Supplemental Unemployment | | |
| | $\frac{3 \text{cp}}{1}$ | * | | | | | | |
| | | 60 | \$21.25 | \$9.10 | \$16.64 | \$0.00 | | |
| | 2 | 70 | \$24.79 | \$9.10 | \$16.64 | \$0.00 | \$50.53 | |
| | 3 | 80 | \$28.33 | \$9.10 | \$16.64 | \$0.00 | \$54.07 | |
| | 4 | 90 | \$31.87 | \$9.10 | \$16.64 | \$0.00 | \$57.61 | |
| | Effect Step | ive Date - 06/01/2022 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | | |
| | 1 | 60 | \$21.79 | \$9.10 | \$16.64 | \$0.00 | | |
| | 2 | 70 | \$25.42 | \$9.10 | \$16.64 | \$0.00 | | |
| | 3 | 80 | \$29.05 | \$9.10 | \$16.64 | \$0.00 | | |
| | 4 | 90 | \$29.03 \$32.68 | \$9.10 | \$16.64 | \$0.00 | | |
| | | | ψ32.00 | ψ2.10 — — — - | ψ±0.0 T | | ψ <i>j</i> σ.π <i>Z</i> | |
| | Notes | : | | | | | | |
| | Appro | entice to Journeyworker Ratio:1:5 | | | | | | |
| ABORER (HE ABORERS - ZONE | | · · · · · · · · · · · · · · · · · · · | 12/01/2021 | \$35.41 | \$9.10 | \$16.64 | \$0.00 | \$61.15 |
| | | | | | | | | |
| | | entice - LABORER (Heavy & High ive Date - 12/01/2021 percent | way) - Zone 2 Apprentice Base Wage | Health | Pension | Supplemental Unemployment | | |
| | Effect | ive Date - 12/01/2021 | | Health \$9.10 | Pension \$16.64 | | Total Rate | |
| | Effect Step | ive Date - 12/01/2021 percent | Apprentice Base Wage | | | Unemployment | Total Rate \$46.99 | |
| | Effect Step | ive Date - 12/01/2021 percent 60 | Apprentice Base Wage \$21.25 | \$9.10 | \$16.64 | Unemployment \$0.00 | Total Rate \$46.99 \$50.53 | |
| | Step 1 2 | ive Date - 12/01/2021 percent 60 70 | Apprentice Base Wage \$21.25 \$24.79 | \$9.10 \$9.10 | \$16.64 \$16.64 | Unemployment \$0.00 | Total Rate \$46.99 \$50.53 \$54.07 | |
| | Step 1 2 3 | ive Date - 12/01/2021 percent 60 70 80 90 | Apprentice Base Wage \$21.25 \$24.79 \$28.33 | \$9.10 \$9.10 \$9.10 | \$16.64 \$16.64 \$16.64 | \$0.00 \$0.00 \$0.00 | Total Rate \$46.99 \$50.53 \$54.07 | |
| | Step 1 2 3 4 Notes: | ive Date - 12/01/2021 percent 60 70 80 90 | Apprentice Base Wage \$21.25 \$24.79 \$28.33 | \$9.10 \$9.10 \$9.10 | \$16.64 \$16.64 \$16.64 | \$0.00 \$0.00 \$0.00 | Total Rate \$46.99 \$50.53 \$54.07 | |
| | Step 1 2 3 4 Notes: | percent 60 70 80 90 entice to Journeyworker Ratio:1:5 | Apprentice Base Wage \$21.25 \$24.79 \$28.33 \$31.87 | \$9.10 \$9.10 \$9.10 \$9.10 | \$16.64 \$16.64 \$16.64 | \$0.00 \$0.00 \$0.00 \$0.00 | Total Rate \$46.99 \$50.53 \$54.07 \$57.61 | |
| ABORER: CA | Step 1 2 3 4 Notes: | percent 60 70 80 90 entice to Journeyworker Ratio:1:5 | Apprentice Base Wage \$21.25 \$24.79 \$28.33 \$31.87 | \$9.10 \$9.10 \$9.10 \$9.10 | \$16.64 \$16.64 \$16.64 \$16.64 \$9.10 | \$0.00 \$0.00 \$0.00 \$0.00 \$16.64 | Total Rate \$46.99 \$50.53 \$54.07 \$57.61 | \$61.15 |
| ABORER: CA | Step 1 2 3 4 Notes: | percent 60 70 80 90 entice to Journeyworker Ratio:1:5 | Apprentice Base Wage \$21.25 \$24.79 \$28.33 \$31.87 | \$9.10 \$9.10 \$9.10 \$9.10 \$35.41 \$36.31 | \$16.64 \$16.64 \$16.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$16.64 \$16.64 | Total Rate \$46.99 \$50.53 \$54.07 \$57.61 | \$61.15 \$62.05 |
| ABORER: CA | Step 1 2 3 4 Notes: | percent 60 70 80 90 entice to Journeyworker Ratio:1:5 | Apprentice Base Wage \$21.25 \$24.79 \$28.33 \$31.87 | \$9.10 \$9.10 \$9.10 \$9.10 \$35.41 \$36.31 | \$16.64 \$16.64 \$16.64 \$16.64 \$9.10 | \$0.00 \$0.00 \$0.00 \$0.00 \$16.64 | Total Rate \$46.99 \$50.53 \$54.07 \$57.61 | |
| LABORER: CA LABORERS - ZONE | Step 1 2 3 4 Notes: | percent 60 70 80 90 entice to Journeyworker Ratio:1:5 | Apprentice Base Wage \$21.25 \$24.79 \$28.33 \$31.87 | \$9.10 \$9.10 \$9.10 \$9.10 \$35.41 \$36.31 \$37.16 | \$16.64 \$16.64 \$16.64 \$16.64 \$9.10 | \$0.00 \$0.00 \$0.00 \$0.00 \$16.64 \$16.64 | Total Rate \$46.99 \$50.53 \$54.07 \$57.61 | \$62.05 |

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Issue Date: 03/28/2022

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------------|----------------|----------------|------------------------------|------------|
| LABORER: CEMENT FINISHER TENDER | 12/01/2021 | \$35.41 | \$9.10 | \$16.64 | \$0.00 | \$61.15 |
| LABORERS - ZONE 2 | 06/01/2022 | \$36.31 | \$9.10 | \$16.64 | \$0.00 | \$62.05 |
| | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LABORER: HAZARDOUS WASTE/ASBESTOS REMOVER LABORERS - ZONE 2 | 12/01/2021 | \$35.50 | \$9.10 | \$16.70 | \$0.00 | \$61.30 |
| | 06/01/2022 | \$36.40 | \$9.10 | \$16.70 | \$0.00 | \$62.20 |
| | 12/01/2022 | \$37.25 | \$9.10 | \$16.70 | \$0.00 | \$63.05 |
| | 06/01/2023 | \$38.15 | \$9.10 | \$16.70 | \$0.00 | \$63.95 |
| | 12/01/2023 | \$39.05 | \$9.10 | \$16.70 | \$0.00 | \$64.85 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LABORER: MASON TENDER LABORERS - ZONE 2 | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| T. C. LADONENI | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" LABORER: MASON TENDER (HEAVY & HIGHWAY) LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| LABORER: MULTI-TRADE TENDER | 12/01/2021 | \$35.41 | \$9.10 | \$16.64 | \$0.00 | \$61.15 |
| LABORERS - ZONE 2 | 06/01/2022 | \$36.31 | \$9.10 | \$16.64 | \$0.00 | \$62.05 |
| | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2025 | Ψ30.70 | ψ2.10 | Ψ10.0. | φοιου | ψ01.70 |
| LABORER: TREE REMOVER | 12/01/2021 | \$35.41 | \$9.10 | \$16.64 | \$0.00 | \$61.15 |
| LABORERS - ZONE 2 | 06/01/2022 | \$36.31 | \$9.10 | \$16.64 | \$0.00 | \$62.05 |
| | 12/01/2022 | \$37.16 | \$9.10 | \$16.64 | \$0.00 | \$62.90 |
| | 06/01/2023 | \$38.06 | \$9.10 | \$16.64 | \$0.00 | \$63.80 |
| | 12/01/2023 | \$38.96 | \$9.10 | \$16.64 | \$0.00 | \$64.70 |
| This classification applies to the removal of standing trees, and the trimming and rem clearance incidental to construction . For apprentice rates see "Apprentice- LABORE | | bs when related | to public work | s construction | or site | |
| LASER BEAM OPERATOR | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| LABORERS - ZONE 2 | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| LASER BEAM OPERATOR (HEAVY & HIGHWAY) LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| MARBLE & TILE FINISHERS BRICKLAYERS LOCAL 3 - MARBLE & TILE | 02/01/2022 | \$43.69 | \$11.39 | \$20.37 | \$0.00 | \$75.45 |

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| Step | ive Date - 02/01/202 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|-------------------------|--|--|-----------------------|-------------------------------|---|----------------------------------|--------|
| 1 | 50 | \$21.85 | \$11.39 | \$20.37 | \$0.00 | \$53.61 | |
| 2 | 60 | \$26.21 | \$11.39 | \$20.37 | \$0.00 | \$57.97 | |
| 3 | 70 | \$30.58 | \$11.39 | \$20.37 | \$0.00 | \$62.34 | |
| 4 | 80 | \$34.95 | \$11.39 | \$20.37 | \$0.00 | \$66.71 | |
| 5 | 90 | \$39.32 | \$11.39 | \$20.37 | \$0.00 | \$71.08 | |
| Notes | : | | | | | | |
| | | | | | | | |
| Appr | entice to Journeywork | er Ratio:1:3 | | | | | |
| MASONS T | TILELAYERS & TERR | AZZO MECH 02/01/202 | 0 057 | 17 611 20 | \$22.21 | \$0.00 | 600.0 |
| S LOCAL 3 - N | TILELAYERS & TERR | 02.01/202 | *** | | \$22.31 | \$0.00 | \$90.8 |
| Appro | AARBLE & TILE entice - MARBLE-TIL | E-TERRAZZO MECHANIC - Local 3 Ma | *** | | | \$0.00 | \$90.8 |
| Appro | AARBLE & TILE | E-TERRAZZO MECHANIC - Local 3 Ma | rble & Tile | | \$22.31 Supplemental Unemployment | \$0.00 Total Rate | \$90.8 |
| Appro Effect | MARBLE & TILE entice - MARBLE-TIL cive Date - 02/01/202 | E-TERRAZZO MECHANIC - Local 3 Ma 2 | rble & Tile | | Supplemental | | \$90.8 |
| Appre Effect Step | entice - MARBLE-TIL vive Date - 02/01/202 percent | E-TERRAZZO MECHANIC - Local 3 Ma 2 Apprentice Base Wage | rble & Tile Health | Pension | Supplemental Unemployment | Total Rate | \$90.8 |
| Appre Effect Step 1 | entice - MARBLE-TIL cive Date - 02/01/202 percent 50 | E-TERRAZZO MECHANIC - Local 3 Ma 2 Apprentice Base Wage \$28.59 | Health \$11.39 | Pension \$22.31 | Supplemental Unemployment \$0.00 | Total Rate \$62.29 | \$90.8 |
| Appre Effect Step 1 2 | entice - MARBLE-TIL ive Date - 02/01/202 percent 50 60 | E-TERRAZZO MECHANIC - Local 3 Ma 2 Apprentice Base Wage \$28.59 \$34.30 | Health \$11.39 | Pension \$22.31 \$22.31 | Supplemental Unemployment \$0.00 \$0.00 | Total Rate \$62.29 \$68.00 | \$90.8 |

| Apprentice to Journeyworker Ratio:1:5 | | | | | | _ |
|---|--------------------------|--------------------|------------------|--------------------|------------------|--------------------|
| MECH. SWEEPER OPERATOR (ON CONST. SITES) OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| MECHANICS MAINTENANCE OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| MILLWRIGHT (Zone 3) MILLWRIGHTS LOCAL 1121 - Zone 3 | 01/03/2022 01/02/2023 | \$38.91 \$40.16 | \$8.58 \$8.58 | \$21.57 \$21.57 | \$0.00 \$0.00 | \$69.06 \$70.31 |

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| | Effect: Step | percent 01/03/2022 | Apprentice Base Wa | ge Heal | th | Pension | Supplemental Unemployment | Total Rate | ; |
|----------------------------|-----------------|---|---|---------|---------|---------|------------------------------|------------|---------|
| | 1 | 55 | \$21.40 | \$8.5 | | \$5.72 | \$0.00 | \$35.70 |) |
| | 2 | 65 | \$25.29 | \$8.5 | | \$17.93 | \$0.00 | \$51.80 | |
| | 3 | 75 | \$29.18 | \$8.5 | | \$18.98 | \$0.00 | \$56.74 | |
| | 4 | 85 | \$33.07 | \$8.5 | | \$20.01 | \$0.00 | \$61.66 | |
| | Effect | ive Date - 01/02/2023 | | | | | Supplemental | | |
| | Step | percent | Apprentice Base Wa | ge Heal | th | Pension | Unemployment | Total Rate | ; |
| | 1 | 55 | \$22.09 | \$8.5 | 58 | \$5.72 | \$0.00 | \$36.39 |) |
| | 2 | 65 | \$26.10 | \$8.5 | 58 | \$17.93 | \$0.00 | \$52.61 | |
| | 3 | 75 | \$30.12 | \$8.5 | 58 | \$18.98 | \$0.00 | \$57.68 | } |
| | 4 | 85 | \$34.14 | \$8.5 | 58 | \$20.01 | \$0.00 | \$62.73 | i |
| | | but do receive annuity. Steps are 2,000 hours | red after 1/6/2020 receive no pension (Step 1 \$5.72, Step 2 \$6.66) | n, | | | | | |
| | Appre | entice to Journeyworker | Ratio:1:4 | | | | | | |
| IORTAR MI 4BORERS - ZOI | | | 12/01/2 | 021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| IBOKEKS - ZOI | VL 2 | | 06/01/2 | 022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| | | | 12/01/2 | 022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | | | 06/01/2 | 023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | | " LADODED" | 12/01/2 | 023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| | | "Apprentice- LABORER" N TRUCK CRANES,GR | ADALLS) 12/01/2 | 021 | \$23.48 | \$14.00 | \$16.05 | \$0.00 | \$53.53 |
| PERATING EN | | | 12/01/2 | 021 | \$23.40 | \$14.00 | \$10.03 | \$0.00 | \$33.33 |
| For apprenti | ce rates see | "Apprentice- OPERATING ENG | GINEERS" | | | | | | |
| OILER (TRUE PERATING EN | | NES, GRADALLS) OCAL 4 | 12/01/2 | 021 | \$28.44 | \$14.00 | \$16.05 | \$0.00 | \$58.49 |
| For apprenti | ce rates see | "Apprentice- OPERATING ENG | GINEERS" | | | | | | |
| OTHER POW | | VEN EQUIPMENT - CLA OCAL 4 | ASS II 12/01/2 | 021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprenti | ce rates see | "Apprentice- OPERATING ENG | GINEERS" | | | | | | |
| AINTER (BI | | / | 01/01/2 | 022 | \$53.66 | \$8.65 | \$23.05 | \$0.00 | \$85.36 |
| IINTERS LOCA | L 35 - ZONI | E 2 | 07/01/2 | 022 | \$54.86 | \$8.65 | \$23.05 | \$0.00 | \$86.56 |
| | | | 01/01/2 | 023 | \$56.06 | \$8.65 | \$23.05 | \$0.00 | \$87.76 |
| | | | 07/01/2 | 023 | \$57.26 | \$8.65 | \$23.05 | \$0.00 | \$88.96 |
| | | | 01/01/2 | 024 | \$58.46 | \$8.65 | \$23.05 | \$0.00 | \$90.16 |
| | | | 07/01/2 | 024 | \$59.66 | \$8.65 | \$23.05 | \$0.00 | \$91.36 |
| | | | | | | \$8.65 | \$23.05 | \$0.00 | \$92.56 |

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

Pension

| Effec | tive Date - | 01/01/2022 | | | | G 1 1 | | |
|--------------------|--------------|--|----------------------|-----------|---------|------------------------------|------------|---------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | ; |
| 1 | 50 | | \$26.83 | \$8.65 | \$0.00 | \$0.00 | \$35.48 | |
| 2 | 55 | | \$29.51 | \$8.65 | \$6.27 | \$0.00 | \$44.43 | |
| 3 | 60 | | \$32.20 | \$8.65 | \$6.84 | \$0.00 | \$47.69 | |
| 4 | 65 | | \$34.88 | \$8.65 | \$7.41 | \$0.00 | \$50.94 | |
| 5 | 70 | | \$37.56 | \$8.65 | \$19.63 | \$0.00 | \$65.84 | |
| 6 | 75 | | \$40.25 | \$8.65 | \$20.20 | \$0.00 | \$69.10 | ı |
| 7 | 80 | | \$42.93 | \$8.65 | \$20.77 | \$0.00 | \$72.35 | |
| 8 | 90 | | \$48.29 | \$8.65 | \$21.91 | \$0.00 | \$78.85 | |
| Effec Step | tive Date - | 07/01/2022 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | : |
| 1 | 50 | | \$27.43 | \$8.65 | \$0.00 | \$0.00 | \$36.08 | |
| 2 | 55 | | \$30.17 | \$8.65 | \$6.27 | \$0.00 | \$45.09 | 1 |
| 3 | 60 | | \$32.92 | \$8.65 | \$6.84 | \$0.00 | \$48.41 | |
| 4 | 65 | | \$35.66 | \$8.65 | \$7.41 | \$0.00 | \$51.72 | |
| 5 | 70 | | \$38.40 | \$8.65 | \$19.63 | \$0.00 | \$66.68 | |
| 6 | 75 | | \$41.15 | \$8.65 | \$20.20 | \$0.00 | \$70.00 | ١ |
| 7 | 80 | | \$43.89 | \$8.65 | \$20.77 | \$0.00 | \$73.31 | |
| 8 | 90 | | \$49.37 | \$8.65 | \$21.91 | \$0.00 | \$79.93 | |
| Notes | s: Steps are | 750 hrs. | | | | | | |
| Appr | entice to Jo | ourneyworker Ratio:1:1 | | | | | | |
| TER (SPRAY OI | | | 01/01/2022 | 2 \$44.56 | \$8.65 | \$23.05 | \$0.00 | \$76.26 |
| | | e painted are new construction TERS LOCAL 35 - ZONE 2 | 07/01/2022 | 2 \$45.76 | \$8.65 | \$23.05 | \$0.00 | \$77.40 |
| paint rate shall t | c used.FAIN. | IEMS EOCAE 33 - ZOIVE 2 | 01/01/2023 | \$46.96 | \$8.65 | \$23.05 | \$0.00 | \$78.60 |
| | | | 07/01/2023 | \$48.16 | \$8.65 | \$23.05 | \$0.00 | \$79.86 |
| | | | 01/01/2024 | \$49.36 | \$8.65 | \$23.05 | \$0.00 | \$81.06 |
| | | | 07/01/2024 | \$50.56 | \$8.65 | \$23.05 | \$0.00 | \$82.26 |
| | | | 01/01/2025 | \$51.76 | \$8.65 | \$23.05 | \$0.00 | \$83.46 |

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| Apprentice - | PAINTER Local | ! 35 Zone 2 - | - Spray/Sandblast - New |
|--------------|---------------|---------------|-------------------------|
|--------------|---------------|---------------|-------------------------|

| Effect | ive Date - | 01/01/2022 | | | | Supplemental | | |
|---|-------------|----------------------|----------------------|---------|---------|--------------|------------|---------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$22.28 | \$8.65 | \$0.00 | \$0.00 | \$30.93 | |
| 2 | 55 | | \$24.51 | \$8.65 | \$6.27 | \$0.00 | \$39.43 | |
| 3 | 60 | | \$26.74 | \$8.65 | \$6.84 | \$0.00 | \$42.23 | |
| 4 | 65 | | \$28.96 | \$8.65 | \$7.41 | \$0.00 | \$45.02 | |
| 5 | 70 | | \$31.19 | \$8.65 | \$19.63 | \$0.00 | \$59.47 | |
| 6 | 75 | | \$33.42 | \$8.65 | \$20.20 | \$0.00 | \$62.27 | |
| 7 | 80 | | \$35.65 | \$8.65 | \$20.77 | \$0.00 | \$65.07 | |
| 8 | 90 | | \$40.10 | \$8.65 | \$21.91 | \$0.00 | \$70.66 | |
| Effect | ive Date - | 07/01/2022 | | | | Supplemental | | |
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$22.88 | \$8.65 | \$0.00 | \$0.00 | \$31.53 | |
| 2 | 55 | | \$25.17 | \$8.65 | \$6.27 | \$0.00 | \$40.09 | |
| 3 | 60 | | \$27.46 | \$8.65 | \$6.84 | \$0.00 | \$42.95 | |
| 4 | 65 | | \$29.74 | \$8.65 | \$7.41 | \$0.00 | \$45.80 | |
| 5 | 70 | | \$32.03 | \$8.65 | \$19.63 | \$0.00 | \$60.31 | |
| 6 | 75 | | \$34.32 | \$8.65 | \$20.20 | \$0.00 | \$63.17 | |
| 7 | 80 | | \$36.61 | \$8.65 | \$20.77 | \$0.00 | \$66.03 | |
| 8 | 90 | | \$41.18 | \$8.65 | \$21.91 | \$0.00 | \$71.74 | |
| Notes: | | | | | | | | |
| ĺ | Steps are 7 | 50 hrs. | | | | | | |
| | | rneyworker Ratio:1:1 | | | | | | |
| PAINTER (SPRAY OR PAINTERS LOCAL 35 - ZONI | | ST, REPAINT) | 01/01/2022 | \$42.62 | \$8.65 | \$23.05 | \$0.00 | \$74.32 |
| AMATERO LOCAL 33 - ZONI | | | 07/01/2022 | \$43.82 | \$8.65 | \$23.05 | \$0.00 | \$75.52 |
| | | | 01/01/2023 | \$45.02 | \$8.65 | \$23.05 | \$0.00 | \$76.72 |
| | | | 07/01/2023 | \$46.22 | \$8.65 | \$23.05 | \$0.00 | \$77.92 |
| | | | 01/01/2024 | \$47.42 | \$8.65 | \$23.05 | \$0.00 | \$79.12 |
| | | | 07/01/2024 | \$48.62 | \$8.65 | \$23.05 | \$0.00 | \$80.32 |
| | | | 01/01/2025 | \$49.82 | \$8.65 | \$23.05 | \$0.00 | \$81.52 |

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Pension

Total Rate

| Step | percent 01/01/2022 | Apprentice B | ase Wage | Health | Pension | Supplemental Unemployment | Total R | ate |
|---------------|--|--------------|------------|---------|---------|------------------------------|---------|------------|
| 1 | 50 | \$21 | .31 | \$8.65 | \$0.00 | \$0.00 | \$29. | 96 |
| 2 | 55 | \$23 | 3.44 | \$8.65 | \$6.27 | \$0.00 | \$38. | 36 |
| 3 | 60 | \$25 | 5.57 | \$8.65 | \$6.84 | \$0.00 | \$41. | 06 |
| 4 | 65 | \$27 | 7.70 | \$8.65 | \$7.41 | \$0.00 | \$43. | 76 |
| 5 | 70 | \$29 | 0.83 | \$8.65 | \$19.63 | \$0.00 | \$58. | .11 |
| 6 | 75 | \$31 | .97 | \$8.65 | \$20.20 | \$0.00 | \$60. | 82 |
| 7 | 80 | \$34 | 1.10 | \$8.65 | \$20.77 | \$0.00 | \$63. | 52 |
| 8 | 90 | \$38 | 3.36 | \$8.65 | \$21.91 | \$0.00 | \$68. | 92 |
| Effec | tive Date - 07/01/2022 | | | | | Supplemental | | |
| Step | percent | Apprentice B | ase Wage | Health | Pension | Unemployment | Total R | ate |
| 1 | 50 | \$21 | .91 | \$8.65 | \$0.00 | \$0.00 | \$30. | 56 |
| 2 | 55 | \$24 | 1.10 | \$8.65 | \$6.27 | \$0.00 | \$39. | 02 |
| 3 | 60 | \$26 | 5.29 | \$8.65 | \$6.84 | \$0.00 | \$41. | 78 |
| 4 | 65 | \$28 | 3.48 | \$8.65 | \$7.41 | \$0.00 | \$44. | 54 |
| 5 | 70 | \$30 | 0.67 | \$8.65 | \$19.63 | \$0.00 | \$58. | 95 |
| 6 | 75 | \$32 | 2.87 | \$8.65 | \$20.20 | \$0.00 | \$61. | 72 |
| 7 | 80 | \$35 | 5.06 | \$8.65 | \$20.77 | \$0.00 | \$64. | 48 |
| 8 | 90 | \$39 | 0.44 | \$8.65 | \$21.91 | \$0.00 | \$70. | 00 |
| Notes | Steps are 750 hrs. | | | | | | | - |
| Appr | entice to Journeyworker | Ratio:1:1 | | | | | | |
| * | RUSH, NEW) * | | 01/01/2022 | \$43.16 | \$8.65 | \$23.05 | \$0.00 | \$74. |
| | rfaces to be painted are not used. PAINTERS LOCAL 35 | (| 07/01/2022 | \$44.36 | \$8.65 | \$23.05 | \$0.00 | \$76. |
| 1400 511411 0 | - III I III III II II II II II II II II | | 01/01/2023 | \$45.56 | \$8.65 | \$23.05 | \$0.00 | \$77. |
| | | (| 07/01/2023 | \$46.76 | \$8.65 | \$23.05 | \$0.00 | \$78. |
| | | (| 01/01/2024 | \$47.96 | \$8.65 | \$23.05 | \$0.00 | \$79. |
| | | (| 07/01/2024 | \$49.16 | \$8.65 | \$23.05 | \$0.00 | \$80. |
| | | (| 01/01/2025 | \$50.36 | \$8.65 | \$23.05 | \$0.00 | \$82. |

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Total Rate Effective Date Base Wage Health Pension Unemployment **Apprentice -** PAINTER - Local 35 Zone 2 - BRUSH NEW

| Effectiv | e Date - 01/01/2022 | | | | Supplemental | | |
|---|------------------------------------|----------------------|-----------|---------|------------------------------|------------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$21.58 | \$8.65 | \$0.00 | \$0.00 | \$30.23 | |
| 2 | 55 | \$23.74 | \$8.65 | \$6.27 | \$0.00 | \$38.66 | |
| 3 | 60 | \$25.90 | \$8.65 | \$6.84 | \$0.00 | \$41.39 | |
| 4 | 65 | \$28.05 | \$8.65 | \$7.41 | \$0.00 | \$44.11 | |
| 5 | 70 | \$30.21 | \$8.65 | \$19.63 | \$0.00 | \$58.49 | |
| 6 | 75 | \$32.37 | \$8.65 | \$20.20 | \$0.00 | \$61.22 | |
| 7 | 80 | \$34.53 | \$8.65 | \$20.77 | \$0.00 | \$63.95 | |
| 8 | 90 | \$38.84 | \$8.65 | \$21.91 | \$0.00 | \$69.40 | |
| Effectiv Step | e Date - 07/01/2022 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| 1 | 50 | \$22.18 | \$8.65 | \$0.00 | \$0.00 | \$30.83 | |
| 2 | 55 | \$24.40 | \$8.65 | \$6.27 | \$0.00 | \$39.32 | |
| 3 | 60 | \$26.62 | \$8.65 | \$6.84 | \$0.00 | \$42.11 | |
| 4 | 65 | \$28.83 | \$8.65 | \$7.41 | \$0.00 | \$44.89 | |
| 5 | 70 | \$31.05 | \$8.65 | \$19.63 | \$0.00 | \$59.33 | |
| 6 | 75 | \$33.27 | \$8.65 | \$20.20 | \$0.00 | \$62.12 | |
| 7 | 80 | \$35.49 | \$8.65 | \$20.77 | \$0.00 | \$64.91 | |
| 8 | 90 | \$39.92 | \$8.65 | \$21.91 | \$0.00 | \$70.48 | |
| Notes: | | | | | | | |
| | Steps are 750 hrs. | | | | | į | |
| | tice to Journeyworker Ratio:1:1 | | | | | | |
| TER / TAPER (BR) ERS LOCAL 35 - ZONE 2 | | 01/01/2022 | \$41.22 | \$8.65 | \$23.05 | \$0.00 | \$72.92 |
| LIGHT LOCAL TO LOTAL T | • | 07/01/2022 | | | \$23.05 | \$0.00 | \$74.12 |
| | | 01/01/2023 | \$43.62 | \$8.65 | \$23.05 | \$0.00 | \$75.32 |
| | | 07/01/2023 | 3 \$44.82 | \$8.65 | \$23.05 | \$0.00 | \$76.52 |
| | | 01/01/2024 | \$46.02 | \$8.65 | \$23.05 | \$0.00 | \$77.72 |
| | | 07/01/2024 | \$47.22 | \$8.65 | \$23.05 | \$0.00 | \$78.92 |
| | | 01/01/2025 | \$48.42 | \$8.65 | \$23.05 | \$0.00 | \$80.12 |

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PILE DRIVER LOCAL 56 (ZONE 2)

| | | ve Date - | 01/01/2022 | | | | Supplemental | | | |
|------------------|----------------|-------------------------|----------------------------|----------------------|---------|-----------|------------------------------|--------|----------|--------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | То | tal Rate | |
| | 1 | 50 | | \$20.61 | \$8.65 | \$0.00 | \$0.00 | | \$29.26 | |
| | 2 | 55 | | \$22.67 | \$8.65 | \$6.27 | \$0.00 | | \$37.59 | |
| | 3 | 60 | | \$24.73 | \$8.65 | \$6.84 | \$0.00 | | \$40.22 | |
| | 4 | 65 | | \$26.79 | \$8.65 | \$7.41 | \$0.00 | | \$42.85 | |
| | 5 | 70 | | \$28.85 | \$8.65 | \$19.63 | \$0.00 | | \$57.13 | |
| | 6 | 75 | | \$30.92 | \$8.65 | \$20.20 | \$0.00 | | \$59.77 | |
| | 7 | 80 | | \$32.98 | \$8.65 | \$20.77 | \$0.00 | | \$62.40 | |
| | 8 | 90 | | \$37.10 | \$8.65 | \$21.91 | \$0.00 | | \$67.66 | |
| | Effective Step | ve Date - | 07/01/2022 | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | To | tal Rate | |
| | 1 | 50 | | \$21.21 | \$8.65 | \$0.00 | \$0.00 | | \$29.86 | |
| | 2 | 55 | | \$23.33 | \$8.65 | \$6.27 | \$0.00 | | \$38.25 | |
| | 3 | 60 | | \$25.45 | \$8.65 | \$6.84 | \$0.00 | | \$40.94 | |
| | 4 | 65 | | \$27.57 | \$8.65 | \$7.41 | \$0.00 | | \$43.63 | |
| | 5 | 70 | | \$29.69 | \$8.65 | \$19.63 | \$0.00 | | \$57.97 | |
| | 6 | 75 | | \$31.82 | \$8.65 | \$20.20 | \$0.00 | | \$60.67 | |
| | 7 | 80 | | \$33.94 | \$8.65 | \$20.77 | \$0.00 | | \$63.36 | |
| | 8 | 90 | | \$38.18 | \$8.65 | \$21.91 | \$0.00 | | \$68.74 | |
| | Notes: | | | | | | | | | |
| | | Steps are | 750 hrs. | | | | | | | |
| | Apprer | tice to Jo | urneyworker Ratio:1:1 | | | | | | | |
| | | ARKINGS ' & HIGHWA | (HEAVY/HIGHWAY) Y) | 12/01/2021 | \$35.4 | 1 \$9.10 | \$16.64 | \$0.00 | | \$61.1 |
| r apprentice | rates see " | Apprentice- L | ABORER (Heavy and Highway) | | | | | | | |
| | | JCKS DRI L NO. 10 ZO | | 12/01/2021 | \$35.78 | 8 \$13.41 | \$16.01 | \$0.00 | | \$65.2 |
| | CK CON | STRUCT | OR (UNDERPINNING AND | 08/01/2020 | \$46.1 | 1 \$9.40 | \$23.12 | \$0.00 | | \$78.6 |
| () | | | | | | | | | | |
| K) Driver loc | , | | ILE DRIVER" | | | | | | | |

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| | Apprentic Effective | |)20 | | | | Supplemental | | | |
|---|--|---|---|--|--|--|---|--|---|----------------------------------|
| | | percent | App | rentice Base Wage | Health | Pension | Unemployment | То | tal Rate | |
| | 1 (| 0 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | |
| | (5 | Same as set in Zon | all be no less than the fee 1) 666.87/4\$69.32/5\$71.78 | | \$76.68 | | | | | |
| | Apprenti | ce to Journeywor | ker Ratio:1:5 | | | | | | | |
| IPELAYER | | | | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$6 | 51.40 |
| ABORERS - ZONE | E 2 | | | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62 | 52.30 |
| | | | | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63 | 3.15 |
| | | | | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$6 | 64.05 |
| | | | | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$6 | 64.95 |
| For apprentice | e rates see "Ap | prentice- LABORER" | | | | | | | | |
| IPELAYER (H 1BORERS - ZONE | | , | | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$6 | 51.40 |
| | | prentice- LABORER (I | Heavy and Highway) | | | | | | | |
| LUMBER & F Lumbers local | | ER | | 03/01/2022 | \$49.50 | \$9.80 | \$16.12 | \$0.00 | \$7. | 75.42 |
| | Effective | Date - 03/01/20 | | rentice Rase Ware | Health | Dencion | Supplemental Unemployment | To | utal Rata | |
| | Effective Step p | Date - 03/01/20 percent |)22 | rentice Base Wage | | Pension | Unemployment | To | otal Rate | |
| | Step p | Date - 03/01/20 percent 40 |)22 | \$19.80 | \$9.80 | \$0.00 | Unemployment \$0.00 | To | \$29.60 | |
| | Effective Step p 1 2 2 5 | Date - 03/01/20 percent 40 |)22 | \$19.80 \$24.75 | \$9.80 \$9.80 | \$0.00 \$0.00 | \$0.00 \$0.00 | То | \$29.60 \$34.55 | |
| | Effective Step p 1 2 2 3 3 6 | Date - 03/01/20 percent 40 50 |)22 | \$19.80 \$24.75 \$29.70 | \$9.80 \$9.80 \$9.80 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | To | \$29.60 \$34.55 \$39.50 | |
| | Step p 1 4 2 3 4 3 | Date - 03/01/20 percent 40 50 60 |)22 | \$19.80 \$24.75 \$29.70 \$34.65 | \$9.80 \$9.80 \$9.80 \$9.80 | \$0.00 \$0.00 \$0.00 \$6.41 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | To | \$29.60 \$34.55 \$39.50 \$50.86 | |
| | Step p 1 4 2 3 4 3 | Date - 03/01/20 percent 40 50 |)22 | \$19.80 \$24.75 \$29.70 | \$9.80 \$9.80 \$9.80 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | To | \$29.60 \$34.55 \$39.50 | |
| | Effective Step p 1 | Date - 03/01/20 percent 40 50 60 70 80 | Арр | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 | \$9.80 \$9.80 \$9.80 \$9.80 | \$0.00 \$0.00 \$0.00 \$6.41 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | \$29.60 \$34.55 \$39.50 \$50.86 | |
| | Step p 1 | Date - 03/01/20 percent 40 50 60 70 80 — — — — — teps - 2000 hrs; S | App — — — — — — tep 4 w/lic 75%, Step 5 | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 | \$9.80 \$9.80 \$9.80 \$9.80 | \$0.00 \$0.00 \$0.00 \$6.41 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | \$29.60 \$34.55 \$39.50 \$50.86 | |
| | Step p 1 | Date - 03/01/20 percent 40 50 60 70 80 teps - 2000 hrs; S tep 4 w/lic \$52.59 | App tep 4 w/lic 75%, Step 5 , Step 5 w/lic \$57.44 | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 w/lic 85% | \$9.80 \$9.80 \$9.80 \$9.80 | \$0.00 \$0.00 \$0.00 \$6.41 \$6.41 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | \$29.60 \$34.55 \$39.50 \$50.86 | |
| NEUMATIC C | Step p 1 | Date - 03/01/20 percent 40 50 60 70 80 teps - 2000 hrs; S tep 4 w/lic \$52.59 ce to Journeywor | App tep 4 w/lic 75%, Step 5 , Step 5 w/lic \$57.44 | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 w/lic 85% | \$9.80 \$9.80 \$9.80 \$9.80 | \$0.00 \$0.00 \$0.00 \$6.41 \$6.41 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | To | \$29.60 \$34.55 \$39.50 \$50.86 \$55.81 | 75.42 |
| LUMBERS LOCAL | Step p 1 | Date - 03/01/20 percent 40 50 60 70 80 teps - 2000 hrs; Step 4 w/lic \$52.59 ce to Journeyword S (TEMP.) | App tep 4 w/lic 75%, Step 5 , Step 5 w/lic \$57.44 ker Ratio:1:3 | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 | \$9.80 \$9.80 \$9.80 \$9.80 \$9.80 | \$0.00 \$0.00 \$0.00 \$6.41 \$6.41 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | \$29.60 \$34.55 \$39.50 \$50.86 \$55.81 | 5.42 |
| For apprentice | Effective Step p 1 4 2 4 3 6 4 5 5 8 Notes: SApprenti CONTROL L4 | Date - 03/01/20 percent 40 50 60 70 80 teps - 2000 hrs; S tep 4 w/lic \$52.59 ce to Journeywor S (TEMP.) | App tep 4 w/lic 75%, Step 5 , Step 5 w/lic \$57.44 | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 w/lic 85% | \$9.80 \$9.80 \$9.80 \$9.80 \$9.80 | \$0.00 \$0.00 \$0.00 \$6.41 \$6.41 ———— \$9.80 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$16.12 | \$0.00 | \$29.60 \$34.55 \$39.50 \$50.86 \$55.81 | |
| For apprentice NEUMATIC I | Step p 1 | Date - 03/01/20 percent 40 50 60 70 80 teps - 2000 hrs; Step 4 w/lic \$52.59 ce to Journeyword S (TEMP.) | App tep 4 w/lic 75%, Step 5 , Step 5 w/lic \$57.44 ker Ratio:1:3 | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 | \$9.80 \$9.80 \$9.80 \$9.80 \$9.80 \$49.50 | \$0.00 \$0.00 \$0.00 \$6.41 \$6.41 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$16.12 | \$0.00 | \$29.60 \$34.55 \$39.50 \$50.86 \$55.81 | 51.40 |
| For apprentice NEUMATIC I | Step p 1 | Date - 03/01/20 percent 40 50 60 70 80 teps - 2000 hrs; S tep 4 w/lic \$52.59 ce to Journeywor S (TEMP.) | App tep 4 w/lic 75%, Step 5 , Step 5 w/lic \$57.44 ker Ratio:1:3 | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 | \$9.80 \$9.80 \$9.80 \$9.80 \$9.80 \$49.50 \$35.66 \$36.56 | \$0.00 \$0.00 \$0.00 \$6.41 \$6.41 \$9.80 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$16.12 | \$0.00 \$0.00 \$0.00 | \$29.60 \$34.55 \$39.50 \$50.86 \$55.81 | 51.40 52.30 |
| For apprentice NEUMATIC I | Step p 1 | Date - 03/01/20 percent 40 50 60 70 80 teps - 2000 hrs; S tep 4 w/lic \$52.59 ce to Journeywor S (TEMP.) | App tep 4 w/lic 75%, Step 5 , Step 5 w/lic \$57.44 ker Ratio:1:3 | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 | \$9.80 \$9.80 \$9.80 \$9.80 \$9.80 \$49.50 \$35.66 \$36.56 \$37.41 | \$0.00 \$0.00 \$0.00 \$6.41 \$6.41 \$9.80 \$9.80 | \$16.12 \$16.64 \$16.64 | \$0.00 \$0.00 \$0.00 \$0.00 | \$29.60 \$34.55 \$39.50 \$50.86 \$55.81 \$7.5 \$6 \$6 \$6.5 | 51.40 52.30 53.15 |
| For apprentice NEUMATIC I | Step p 1 | Date - 03/01/20 percent 40 50 60 70 80 teps - 2000 hrs; S tep 4 w/lic \$52.59 ce to Journeywor S (TEMP.) | App tep 4 w/lic 75%, Step 5 , Step 5 w/lic \$57.44 ker Ratio:1:3 | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 w/lic 85% | \$9.80 \$9.80 \$9.80 \$9.80 \$9.80 \$49.50 \$35.66 \$36.56 \$37.41 \$38.31 | \$0.00 \$0.00 \$0.00 \$6.41 \$6.41 \$9.80 \$9.80 \$9.10 \$9.10 \$9.10 | \$16.12 \$16.64 \$16.64 \$16.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$29.60 \$34.55 \$39.50 \$50.86 \$55.81 \$7.5 \$6 \$6 \$6 \$6 \$6 | 51.40 52.30 53.15 54.05 |
| PNEUMATIC I ABORERS - ZONE | Step p 1 | Date - 03/01/20 percent 40 50 60 70 80 teps - 2000 hrs; Step 4 w/lic \$52.59 ce to Journeywor S (TEMP.) prentice- PIPEFITTER OL OPERATOR | App tep 4 w/lic 75%, Step 5 , Step 5 w/lic \$57.44 ker Ratio:1:3 | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 | \$9.80 \$9.80 \$9.80 \$9.80 \$9.80 \$49.50 \$35.66 \$36.56 \$37.41 \$38.31 | \$0.00 \$0.00 \$0.00 \$6.41 \$6.41 \$9.80 \$9.80 | \$16.12 \$16.64 \$16.64 | \$0.00 \$0.00 \$0.00 \$0.00 | \$29.60 \$34.55 \$39.50 \$50.86 \$55.81 \$7.5 \$6 \$6 \$6 \$6 \$6 | 51.40 |
| For apprentice PNEUMATIC I ABORERS - ZONE | Effective Step p 1 | Date - 03/01/20 percent 40 50 60 70 80 teps - 2000 hrs; S tep 4 w/lic \$52.59 ce to Journeywor S (TEMP.) | App tep 4 w/lic 75%, Step 5 , Step 5 w/lic \$57.44 ker Ratio:1:3 | \$19.80 \$24.75 \$29.70 \$34.65 \$39.60 w/lic 85% | \$9.80 \$9.80 \$9.80 \$9.80 \$9.80 \$49.50 \$35.66 \$36.56 \$37.41 \$38.31 \$39.21 | \$0.00 \$0.00 \$0.00 \$6.41 \$6.41 \$9.80 \$9.80 \$9.10 \$9.10 \$9.10 | \$16.12 \$16.64 \$16.64 \$16.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$29.60 \$34.55 \$39.50 \$50.86 \$55.81 | 51.40 52.30 53.15 54.05 |

For apprentice rates see "Apprentice- LABORER (Heavy and Highway)

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| POWDERMAN & BLASTER | 12/01/2021 | \$36.41 | \$9.10 | \$16.64 | \$0.00 | \$62.15 |
| LABORERS - ZONE 2 | 06/01/2022 | \$37.31 | \$9.10 | \$16.64 | \$0.00 | \$63.05 |
| | 12/01/2022 | \$38.16 | \$9.10 | \$16.64 | \$0.00 | \$63.90 |
| | 06/01/2023 | \$39.06 | \$9.10 | \$16.64 | \$0.00 | \$64.80 |
| | 12/01/2023 | \$39.96 | \$9.10 | \$16.64 | \$0.00 | \$65.70 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| POWDERMAN & BLASTER (HEAVY & HIGHWAY) LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/01/2021 | \$36.41 | \$9.10 | \$16.64 | \$0.00 | \$62.15 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.38 | \$14.00 | \$16.05 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (CONCRETE) OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$51.38 | \$14.00 | \$16.05 | \$0.00 | \$81.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$33.69 | \$14.00 | \$16.05 | \$0.00 | \$63.74 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| READY-MIX CONCRETE DRIVER | 01/01/2022 | \$25.75 | \$9.76 | \$4.00 | \$0.00 | \$39.51 |
| FEAMSTERS 170 - Dauphinais (Bellingham) | 12/01/2022 | \$26.40 | \$10.26 | \$4.75 | \$0.00 | \$41.41 |
| | 01/01/2023 | \$26.40 | \$10.26 | \$4.75 | \$0.00 | \$41.41 |
| | 12/01/2023 | \$27.00 | \$10.76 | \$5.45 | \$0.00 | \$43.21 |
| | 01/01/2024 | \$27.00 | \$10.76 | \$5.45 | \$0.00 | \$43.21 |
| | 12/01/2024 | \$27.60 | \$11.26 | \$6.15 | \$0.00 | \$45.01 |
| | 01/01/2025 | \$27.60 | \$11.26 | \$6.15 | \$0.00 | \$45.01 |
| RECLAIMERS OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| RIDE-ON MOTORIZED BUGGY OPERATOR | 12/01/2021 | \$35.66 | \$9.10 | \$16.64 | \$0.00 | \$61.40 |
| LABORERS - ZONE 2 | 06/01/2022 | \$36.56 | \$9.10 | \$16.64 | \$0.00 | \$62.30 |
| | 12/01/2022 | \$37.41 | \$9.10 | \$16.64 | \$0.00 | \$63.15 |
| | 06/01/2023 | \$38.31 | \$9.10 | \$16.64 | \$0.00 | \$64.05 |
| | 12/01/2023 | \$39.21 | \$9.10 | \$16.64 | \$0.00 | \$64.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ROLLER/SPREADER/MULCHING MACHINE OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| ROOFER (Inc.Roofer Waterproofing &Roofer Damproofg) ROOFERS LOCAL 33 | 02/01/2022 | \$47.03 | \$12.28 | \$19.45 | \$0.00 | \$78.76 |

 Issue Date:
 03/28/2022
 Wage Request Number:
 20220328-007
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Pension

Total Rate

| | Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|----------------|-----------|-------------------------|---|-----------|---------|------------------------------|------------|---------|
| | 1 | 50 | \$23.52 | \$12.28 | \$5.21 | \$0.00 | \$41.01 | |
| | 2 | 60 | \$28.22 | \$12.28 | \$19.45 | \$0.00 | \$59.95 | |
| | 3 | 65 | \$30.57 | \$12.28 | \$19.45 | \$0.00 | \$62.30 | |
| | 4 | 75 | \$35.27 | \$12.28 | \$19.45 | \$0.00 | \$67.00 | |
| | 5 | 85 | \$39.98 | \$12.28 | \$19.45 | \$0.00 | \$71.71 | |
| | Appre | entice to Journeyworker | eceive \$1.00 hr. above ROOFER) Ratio:** | | | | ' | |
| OOFER SLAT | | E / PRECAST CONCRI | TE 02/01/202 | 2 \$47.28 | \$12.28 | \$19.45 | \$0.00 | \$79.01 |
| _ | rates see | "Apprentice- ROOFER" | | | | | | |
| For apprentice | WORK | KER | 01/01/202 | 2 \$39.29 | \$10.64 | \$17.33 | \$2.02 | \$69.28 |

| Step | ve Date - 01/01/2022 percent | Apprentice Base Wag | e Health | Pension | Supplemental Unemployment | Total Rate |
|--------|---------------------------------|---------------------|----------|---------|------------------------------|------------|
| 1 | 45 | \$17.68 | \$4.79 | \$4.67 | \$0.81 | \$27.95 |
| 2 | 50 | \$19.65 | \$5.32 | \$5.19 | \$0.90 | \$31.06 |
| 3 | 55 | \$21.61 | \$5.85 | \$9.33 | \$1.10 | \$37.89 |
| 4 | 60 | \$23.57 | \$6.38 | \$9.33 | \$1.18 | \$40.46 |
| 5 | 65 | \$25.54 | \$6.92 | \$9.33 | \$1.25 | \$43.04 |
| 6 | 70 | \$27.50 | \$7.45 | \$9.33 | \$1.33 | \$45.61 |
| 7 | 75 | \$29.47 | \$7.98 | \$9.33 | \$1.40 | \$48.18 |
| 8 | 80 | \$31.43 | \$8.51 | \$16.29 | \$1.69 | \$57.92 |
| 9 | 85 | \$33.40 | \$9.04 | \$16.29 | \$1.76 | \$60.49 |
| 10 | 90 | \$35.36 | \$9.58 | \$16.29 | \$1.84 | \$63.07 |
| Notes: | | | | | | |
| | | | | | | į |

| Apprentice to Journeyworker Ratio:1:3 | | | | | | |
|--|------------|---------|---------|---------|--------|---------|
| SPECIALIZED EARTH MOVING EQUIP < 35 TONS TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.24 | \$13.41 | \$16.01 | \$0.00 | \$65.66 |
| SPECIALIZED EARTH MOVING EQUIP > 35 TONS TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.53 | \$13.41 | \$16.01 | \$0.00 | \$65.95 |
| SPRINKLER FITTER SPRINKLER FITTERS LOCAL 669 | 04/01/2021 | \$43.14 | \$10.55 | \$16.41 | \$0.00 | \$70.10 |

Supplemental Pension Unemployment

| Step | ve Date - 04/01/2021 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|---|--|---|---|---|--|---|--------|
| 1 | 45 | \$19.41 | \$7.75 | \$0.00 | \$0.00 | \$27.16 | |
| 2 | 50 | \$21.57 | \$7.75 | \$0.00 | \$0.00 | \$29.32 | |
| 3 | 55 | \$23.73 | \$10.55 | \$8.15 | \$0.00 | \$42.43 | |
| 4 | 60 | \$25.88 | \$10.55 | \$8.15 | \$0.00 | \$44.58 | |
| 5 | 65 | \$28.04 | \$10.55 | \$8.40 | \$0.00 | \$46.99 | |
| 6 | 70 | \$30.20 | \$10.55 | \$8.40 | \$0.00 | \$49.15 | |
| 7 | 75 | \$32.36 | \$10.55 | \$8.40 | \$0.00 | \$51.31 | |
| 8 | 80 | \$34.51 | \$10.55 | \$8.40 | \$0.00 | \$53.46 | |
| 9 | 85 | \$36.67 | \$10.55 | \$8.40 | \$0.00 | \$55.62 | |
| 10 | 90 | \$38.83 | \$10.55 | \$8.40 | \$0.00 | \$57.78 | |
| Notes: | | | | | | | |
| | | | | | | | |
| | ntice to Journeyworker Ratio | :1:1 | | | | | |
| EAM BOILER OPE ERATING ENGINEERS LO | OCAL 4 | 12/01/202 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.8 |
| | Apprentice- OPERATING ENGINEER | | | | | | |
| ERATING ENGINEERS LO | | 12/01/202 | 1 \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.8 |
| RRAZZO FINISHEI | Apprentice- OPERATING ENGINEE | | • | 444.00 | Ф22.24 | #0.00 | 400.0 |
| CKLAYERS LOCAL 3 - M. | | 02/01/2022 | 2 \$56.09 | \$11.39 | \$22.34 | \$0.00 | \$89.8 |
| | | | | | | | |
| Appre Effecti Step | ntice - TERRAZZO FINISHE ve Date - 02/01/2022 percent | R - Local 3 Marble & Tile Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| Effecti | ve Date - 02/01/2022 | Apprentice Base Wage | | | Unemployment | | |
| Effecti Step | ve Date - 02/01/2022 percent | | \$11.39 | \$22.34 | | \$61.78 | |
| Effecti Step 1 | ve Date - 02/01/2022 percent 50 | Apprentice Base Wage \$28.05 | | \$22.34 \$22.34 | Unemployment \$0.00 | | |
| Effecti Step 1 2 | ve Date - 02/01/2022 percent 50 60 | Apprentice Base Wage \$28.05 \$33.65 | \$11.39 \$11.39 \$11.39 | \$22.34 \$22.34 \$22.34 | \$0.00 \$0.00 | \$61.78 \$67.38 | |
| Effecti Step 1 2 3 | ve Date - 02/01/2022 percent 50 60 70 | \$28.05 \$33.65 \$39.26 | \$11.39 \$11.39 | \$22.34 \$22.34 | \$0.00 \$0.00 \$0.00 | \$61.78 \$67.38 \$72.99 | |
| Effecti Step 1 2 3 4 | ve Date - 02/01/2022 percent 50 60 70 80 90 | \$28.05 \$33.65 \$39.26 \$44.87 | \$11.39 \$11.39 \$11.39 \$11.39 | \$22.34 \$22.34 \$22.34 \$22.34 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$61.78 \$67.38 \$72.99 \$78.60 | |
| Effecti Step 1 2 3 4 5 | ve Date - 02/01/2022 percent 50 60 70 80 90 | \$28.05 \$33.65 \$39.26 \$44.87 | \$11.39 \$11.39 \$11.39 \$11.39 | \$22.34 \$22.34 \$22.34 \$22.34 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$61.78 \$67.38 \$72.99 \$78.60 | |
| Effecti Step 1 2 3 4 5 Notes: | ve Date - 02/01/2022 percent 50 60 70 80 90 | \$28.05 \$33.65 \$39.26 \$44.87 \$50.48 | \$11.39 \$11.39 \$11.39 \$11.39 | \$22.34 \$22.34 \$22.34 \$22.34 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$61.78 \$67.38 \$72.99 \$78.60 | |
| Effecti Step 1 2 3 4 5 Notes: | ve Date - 02/01/2022 percent 50 60 70 80 90 ntice to Journeyworker Ratio | \$28.05 \$33.65 \$39.26 \$44.87 \$50.48 | \$11.39 \$11.39 \$11.39 \$11.39 \$11.39 | \$22.34 \$22.34 \$22.34 \$22.34 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$61.78 \$67.38 \$72.99 \$78.60 | \$69.4 |
| Effecti Step 1 2 3 4 5 Notes: Appre | ve Date - 02/01/2022 percent 50 60 70 80 90 ntice to Journeyworker Ratio | \$28.05 \$33.65 \$39.26 \$44.87 \$50.48 | \$11.39 \$11.39 \$11.39 \$11.39 \$11.39 | \$22.34 \$22.34 \$22.34 \$22.34 \$22.34 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$61.78 \$67.38 \$72.99 \$78.60 \$84.21 | \$69.4 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|-------------------|
| TEST BORING LABORER LABORERS - FOUNDATION AND MARINE | 12/01/2021 | \$41.18 | \$9.10 | \$17.72 | \$0.00 | \$68.00 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| TRACTORS/PORTABLE STEAM GENERATORS OPERATING ENGINEERS LOCAL 4 | 12/01/2021 | \$50.83 | \$14.00 | \$16.05 | \$0.00 | \$80.88 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| TRAILERS FOR EARTH MOVING EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.82 | \$13.41 | \$16.01 | \$0.00 | \$66.24 |
| TUNNEL WORK - COMPRESSED AIR LABORERS (COMPRESSED AIR) | 12/01/2021 | \$53.41 | \$9.10 | \$18.17 | \$0.00 | \$80.68 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE) LABORERS (COMPRESSED AIR) | 12/01/2021 | \$55.41 | \$9.10 | \$18.17 | \$0.00 | \$82.68 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| TUNNEL WORK - FREE AIR LABORERS (FREE AIR TUNNEL) | 12/01/2021 | \$45.48 | \$9.10 | \$18.17 | \$0.00 | \$72.75 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| TUNNEL WORK - FREE AIR (HAZ. WASTE) LABORERS (FREE AIR TUNNEL) | 12/01/2021 | \$47.48 | \$9.10 | \$18.17 | \$0.00 | \$74.75 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| VAC-HAUL TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.24 | \$13.41 | \$16.01 | \$0.00 | \$65.66 |
| VOICE-DATA-VIDEO TECHNICIAN | 09/05/2021 | \$32.86 | \$11.57 | \$15.72 | \$0.00 | \$60.15 |
| ELECTRICIANS LOCAL 96 | 09/04/2022 | \$34.19 | \$12.20 | \$15.91 | \$0.00 | \$62.30 |

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Apprentice - VOICE-DATA-VIDEO TECHNICIAN - Local 96 **Effective Date -**09/05/2021 Supplemental Apprentice Base Wage Health Pension Unemployment Total Rate Step percent 1 50 \$32.10 \$16.43 \$11.57 \$4.10 \$0.00 2 55 \$18.07 \$33.79 \$11.57 \$4.15 \$0.00 3 60 \$19.72 \$0.00 \$11.57 \$15.32 \$46.61 4 65 \$21.36 \$11.57 \$15.37 \$0.00 \$48.30 5 70 \$23.00 \$11.57 \$15.42 \$0.00 \$49.99 6 75 \$24.65 \$11.57 \$15.47 \$0.00 \$51.69 7 80 \$26.29 \$15.52 \$0.00 \$53.38 \$11.57 8 85 \$27.93 \$11.57 \$15.57 \$0.00 \$55.07 09/04/2022 **Effective Date -**Supplemental Apprentice Base Wage Health Unemployment Total Rate Step percent Pension 1 50 \$17.10 \$4.27 \$33.57 \$12.20 \$0.00 2 55 \$0.00 \$18.80 \$12.20 \$4.32 \$35.32 3 60 \$0.00 \$20.51 \$12.20 \$15.50 \$48.21 4 65 \$22.22 \$12.20 \$15.55 \$0.00 \$49.97 5 70 \$23.93 \$12.20 \$15.60 \$0.00 \$51.73 6 75 \$25.64 \$12.20 \$15.65 \$0.00 \$53.49 7 80 \$27.35 \$12.20 \$15.70 \$0.00 \$55.25 8 85 \$29.06 \$12.20 \$15.75 \$0.00 \$57.01 Notes: Apprentice to Journeyworker Ratio:1:1 WAGON DRILL OPERATOR \$16.64 \$0.00 12/01/2021 \$35.66 \$9.10 \$61.40 LABORERS - ZONE 2 \$16.64 06/01/2022 \$36.56 \$9.10 \$0.00 \$62.30 \$16.64 \$0.00 12/01/2022 \$37.41 \$9.10 \$63.15 06/01/2023 \$38.31 \$9.10 \$16.64 \$0.00 \$64.05 12/01/2023 \$16.64 \$0.00 \$64.95 \$39.21 \$9.10 For apprentice rates see "Apprentice- LABORER" WAGON DRILL OPERATOR (HEAVY & HIGHWAY) 12/01/2021 \$35.66 \$9.10 \$16.64 \$0.00 \$61.40 LABORERS - ZONE 2 (HEAVY & HIGHWAY) For apprentice rates see "Apprentice- LABORER (Heavy and Highway) WASTE WATER PUMP OPERATOR 12/01/2021 \$16.05 \$0.00 \$51.38 \$14.00 \$81.43 OPERATING ENGINEERS LOCAL 4 For apprentice rates see "Apprentice- OPERATING ENGINEERS" WATER METER INSTALLER 03/01/2022 \$49.50 \$9.80 \$16.12 \$0.00 \$75.42

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For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GASFITTER"

PLUMBERS LOCAL 4

Classification Effective Date Base Wage Health Pension Supplemental Unemployment Total Rate

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

 $All \ apprentices \ must be \ registered \ with \ the \ Division \ of \ Apprentices hip \ Training \ in \ accordance \ with \ M.G.L. \ c. \ 23, \ ss. \ 11E-11L.$

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

- ** Multiple ratios are listed in the comment field.
- *** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- **** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.

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